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GEORGE E. COLE  
LEGAL FORMS

RELEASE DEED 1987 NOV 17  
(ILLINOIS)

FORM NO. 210  
February 1983

87615503

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

AT 7-03-203

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87615503

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

12<sup>00</sup>

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC  
100 N LASALLE SUITE 1115 CHICAGO, IL 60602

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto PAUL P. ALVAREZ (NAME AND ADDRESS)  
1428 N TRIPP CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 24 day of NOVEMBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 26972993, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows: to wit:

LOT 253 AND THE SOUTH 1/2 OF LOT 254 IN DAVENPORT SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 2/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-03-215-025 VOL. 541

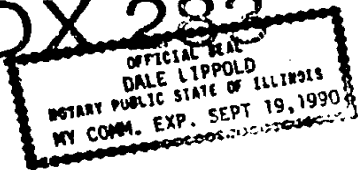
ABO un

Juan Alvarez  
3904 W. North Ave.  
Chicago 60647

87615503

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

MAIL TO  
BOX 283



I, DALE LIPPOLD a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAUL P. ALVAREZ

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of NOVEMBER 1987

Dale Lippold  
Notary Public  
Commission expires 9/19/90

87615503

This instrument was prepared by SELMA 100 N LASALLE SUITE 1115 CHGO, IL 60602

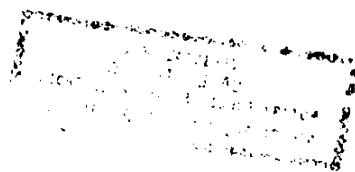
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RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
FORM NO. 210  
NOV 17 1987

GEORGE E. COLE  
LEGAL FORMS

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(ILLINOIS)

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OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC

100 N TASALLE SUITE 115 CHICAGO, IL 60602

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto RAUL P. ALVAREZ

LEGAL DESCRIPTION ON THE BACK together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises:

WITNESS MY hand and seal this 5 day of NOVEMBER 1987.

JIM VOISARD ATTORNEY IN FACT (SEAL)  
RAUL P. ALVAREZ (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

I, DATE LIPPOLD  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

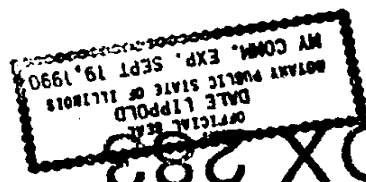
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of NOVEMBER 1987

Notary Public  
DATE LIPPOLD  
9/19/90

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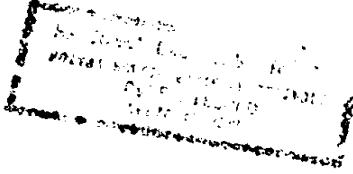
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