

COMMISSION EXPIRATION DATE:

12.00

87615785 - A - Rec 9 2 2 5 4 18-17-88 NOV

OFFICIAL SEAL
Notary Public, State of Illinois
Antoinette M. Falsolin
My Commission Expires 10/27/90

SUSAN PRARONSKI
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

THIS INSTRUMENT PREPARED BY:

Notary Public
Antoinette M. Falsolin

Given under my hand and notarial seal this 27 day of OCTOBER 19 87

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said corporation and caused the corporate Seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

Patricia A. Sraga
LOAN SERVICING OFFICER
PATRICIA A. SRAGA

Janet M. Folman
JANET M. FOLMAN
its Assistant Vice-President

ATTEST
THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 27 day of OCTOBER 19 87

interest thereon.
or obligation therein described and the money due or to become due including all

filed
which said mortgage is recorded in the office of the recorder of Deeds
Auditor
Volume
in Book No. at
of COOK County, in the state of ILLINOIS together with the said note
Page as Document No. 87-518958 Reception
file

07 08 106 136 COMMONLY KNOWN AS: 1925 GEORGETOWN, HOFFMAN ESTATES, ILLINOIS 60195

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 9, 1970 AS DOCUMENT 21, 178, 177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 2, 1973 AS DOCUMENT 22, 208, 471 AND AS CREATED BY DEED FROM K-B HOMES, INC., RECORDED APRIL 1, 1974 AS DOCUMENT 22, 671, 470.
ALSO
OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT 22, 176, 472 IN COOK COUNTY, ILLINOIS.
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 TO WIT: PARCEL 1: LOT 4 AND THE NORTHEASTLY 0.30 FEET OF LOT 3 IN AREA 79, IN BARRINGTON securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by JEANNETTE BURCH, DIV. NOR REPAR, dated SEPTEMBER 21, 1987 to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, and all its

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UNOFFICIAL COPY

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