# -- UNOFFICIAL COPATIO60287175849 87615899 37-114 P#53612

ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, t	The First Boston Capital Group Inc  ###################################
	led "Assignor"), hereby sells, assigns,
transfers and sets over unto	amende et la
called "Assignee") its succes	Fermington Hills, Mich. 48018
the right, title and interes	t of Assignor in and to the following:
m	
	(herein called the "Mortgage") dated
	87 made by Alfred D. Miller and Vivian
Miller, Husband and Wife	
	gor") encumbering the premises (herein
	legally described on Exhibit A hereto
	Office of the Recorder of Deeds of
("Recorder's Office")	County, Illinois, (herein called the
Document No. 87-403.	
bottuent No. 372703	<u> </u>
	rrants that it has good right and lawful
	ignment of Security Documents and further
	recafore sold, assigned or transferred any
	rest to the mortgage and the Assignment.
	Assignor has caused this instrument to be
	ttested by its duly authorized officer, and
	ereunto efficient this 29 day of
July , 19	<u>87</u> .
The second second second second second	The First Bostor Capital Group Inc.
20	Denied Ben
[ 100 E	BY:
	Donald Beck, Asst. Vice President
ATTEST:	
Na OF	SMC4 FOOD
grow of	<b>87615899</b>
Robert J. Hearn, Manager	\$P\94 \FP\94\
l	
(CORPORATE SEAL)	SHARME WAS DORDED TO THE ONLY ON IT SHARE
	#T7 1) 1 3 AL (SU ) 1 AL   1   1   1   1   1   1   1   1   1

THIS INSTRUMENT WAS PREPARED BY Stephanie Lavoie

AND SHOULD BE RETURNED TO: \The First Boston Capital Group Inc. Month Plains Road

Tarrytown, New York 10591

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#### **UNOFFICIAL COPY**

Property of County Clerk's Office

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## UNOFFICIAL COPY 9

STATE OF New York	
COUNTY OF Westchester )	•
	•
I, Laurie J. Snow	, a Notary Public
in and for the County and	State aforesaid, do hereby certify that
Donald Beck, Asst. Vice Presi	dentand
Robert J. Hearn, Manager	, respectively,
the Asst. Vice President	t and Abbitstable / Sabbetstably / 68/ Manager of
e First Boston Capital Group Inc.	, a Delaware Corporation, who are
personally known to me to be the	e same persons whose names are sub-
scribed the foregoing in	nstrument as such officers of said
corporation, respectively, appear	ared before we this day in person and
acknowledged that they signed	and delivered the said instrument as
their own free (ii) voluntary a	ct and as the free and voluntary act of
said corporation for the uses as	nd purposes therein set forth, and the
said Nesib/dest//Statedesty/df a	aid corporation then and there acknow-
ledged Manager he, ear custod.	ian of the corporate seal of said
corporation did affix such	corporate seal to said instrument as
his/her own free and voluntery as	ct and as the free and voluntary act of
said corporation for the uses an	d purposes therein set forth.
4	
GIVEN under my hand and no	terial seal this 29th day of
July , 19 87 .	
	Contract of the
	Jallell Janon
_	
My Commission Expires:	
Nation Property Charles Now Your	
Custing to Work the the Coonty	
1198/2	<b>T</b> 8761588
	0,
	75 8761589 Office
	//:
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### UNOFFICIAL COPY

THE EAST 59.90 FEET OF LOT 69 (EXCEPT THE EAST 30.00 FEET) IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-20-329-031-0000 ECO

Probanty of County Clark's 87615899
Office