

UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515
AND WHEN RECORDED MAIL TO

87615978

DEPT-01 RECORDING \$12.00
TR444 TRAN 0714 11/17/87 10:04:00
#0527 # D * 87-615978
COOK COUNTY RECORDER

NAME: SERVE CORPS MORTGAGE ASSOCIATES
ADDRESS: 1430 BRANDING LANE - SUITE 129
CITY & STATE: DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LIBERTY SAVINGS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 1987, executed by AUGUSTUS E. LEWIS AND LILLIAN A. LEWIS, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE ASSOCIATES a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. 87-615977, page (s) COOK County Records, State of Illinois described hereinafter as follows:

LOTS 18 AND 19 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN WALLEN AND PRORST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-18-103-017-0000 COMMONLY KNOWN AS 525 SOUTH HOME AVENUE OAK PARK, ILLINOIS 60304

87615978

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00

STATE OF ILLINOIS COUNTY OF DU PAGE

On NOVEMBER 3, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared D.B. SPRINGER KERRY PHINNEY to me personally known, who, being duly sworn by me, did say that he/she is the VICE CHAIRMAN SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: [Signature] County, IL My Commission Expires 9/8/91

SERVE CORPS MORTGAGE ASSOCIATES, AN ILLINOIS CORPORATION

By: [Signature]

By: [Signature] VICE CHAIRMAN It's: SECRETARY

Witness: [Signature]

OFFICIAL SEAL PATRICIA WARREN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/8/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11553 REC 079407 2 of 2
COMMUNITY II...
490 East Lake Street
Addison, Illinois 60101
(312) 834-7832

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Property of Cook County Clerk's Office

15-00

OFFICIAL SEAL
PATRICIA WARREN
CLERK OF THE COUNTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS

87615978