And Release of Mortgage

LINCOLN PARK FEDERAL	SAVINGS A	ND LOAN	ASSOCIATION
LINGULN PARK FEDERAL	OATHIO F	1170 50517	70000II

Loan No. 5851-2

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHRISTOPHER D. DEARDURFF AND ROSANNE K. DEARDURFF, HIS WIFE, AS JOINT TENANTS
of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24

day of

July

, A.D. 1987, and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

, in book

of records, on page

, as document No. 87407810

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

of records, on pay,

. as document No.

, to the premises therein

described, as follows, to-wit:

LOT 44 AND THE NORTH 1/z OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

tay No. 14-20-4/6-024

3348 N. Kenmaro

Chicago, Illensis

Chicago city

, County of Cook

State of Illinois appertaining.

together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

5th

situated in the

day of November A.D., 1987.

ATTEST:

Secretary

President

STATE OF Illinois

Colleen Butter

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

THIS INSTRUMENT WAS PREPARED BY: 4 mg

James J. Kane

1946 W. Irving Park Rd.

Chicago, IL 60613

MOFFICIAL COLLEEN BUTTERLY Northery Paris State Of Itinots by Commission Expires June 26, 1881

Notary Public

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SAF Systems and Forms

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COOK COUNTY, ILLINOIS FILED FOR FECORD

1987 NOV: 17 AN 10: 04