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CAPITOL FEDERAL SAVINGS of America

COOK COUNTY, ILLINOIS FILED FOR RECORDS

1987 NOV 17 AM 10:05

87615352

3960 W. 95th St. • Evergreen Park, Illinois 60642

RELEASE OF MORTGAGE

87615352

Loan No. 61-2504-9

THE ABOVE SPACE FOR RECORDER'S USE ONLY

12.00

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL A. BARTLEY AND JULIE A. BARTLEY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 26692150 to the premises therein described to-wit:

Unit Number 3 "A" as delineated on the survey of the following described parcel of real estate.

The West Forty Five (W45) feet of the East One Hundred Five (E 105) Feet of Lot Twelve (12) in Block Twenty Seven (27) in Frederick H. Bartlett's Chicago Highlands, a Subdivision in the North West Quarter (NW 1/4) of the North East Quarter (NE 1/4) of Section Nineteen (19), Township Thirty Eight (38), North Range Thirteen (13), East of the third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust Number 395 recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22561458, together with an undivided 16.782 per cent interest in said Development parcel (excepting from said development parcel all the property and space comprising all the units defined and set forth in said Declaration and survey), all in Cook County, Illinois.

PTIN 19-19-209-045-1005  
6642 West 64th Place Unit 3A  
Chicago, Illinois 60638



IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Secretary,

this 29th day of October, 1987

CAPITOL FEDERAL SAVINGS OF AMERICA

Attest:

Carole Martens

ASSISTANT Secretary

By

Louise K. Barrella

President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
MARGARET T. CIBICH  
Notary Public, State of Illinois  
My Commission Expires 7/2/91

Recorder's Box  
Mail to:

BOX 333-CC

Langford Savings & Loan Assoc  
Attn: M. Henry, P.O. Box 1190 RFD  
Long Grove, Illinois 60047

Margaret T. Cibich  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95th STREET  
EVERGREEN PARK, ILLINOIS 60642

BY: Margaret Cibich

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BAM

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