

UNOFFICIAL COPY

87615359

15.00

Know all Men by these Presents That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Carneal Robinson, Divorced and not since remarried of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

16th day of June, A.D. 1980, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page, as document No. 25500717, and in book of records, on

page re-recorded, as document No. 25538259, to the premises therein described as follows, to wit:

Unit Number 11-107 in the English Valley Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25187929 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The Lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the Lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

TRUST WAS FILED.

situated in the Village of Hazelcrest County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 9th

day of November, A. D. 1987

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

71 33909 02

5538259

87615359

UNOFFICIAL COPY

Box _____

Release *Beeth*

By Corporation

A. J. Smith Federal Savings Bank

Mail To

#68819-2
Carnearl Robinson
17001 S. Albany
Unit 11-1-7
Hazelcrest, Il. 60445

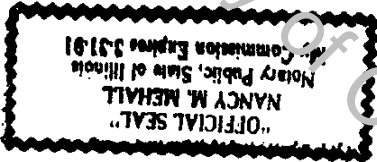
BOX 333-EC

87 65 32

1987 NOV 17 AM 10:07

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

Property of Cook County Clerk's Office



Nancy M. Mehall
Notary Public

Larry M. Mehall

Given under my hand and Notarial Seal this _____ 9th day of November 19 87

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ Vice _____ President and Corporate Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Evelyn J. Krueger
Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton _____ Vice
President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Nancy M. Mehall

County of Cook ss.

State of Illinois

14757 S. Cicero Ave.
Midlothian, IL 60445



UNOFFICIAL COPY

Corporate Secretary

Vice President

Robert Upton

By

A. J. SMITH FEDERAL SAVINGS BANK

A. D. 19 87

November

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 9th day of

A. J. SMITH FEDERAL SAVINGS BANK

In Testimony Whereof, The said

appertaining

situated in the Village of Hazelcrest of Cook County of Illinois and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2885176291053
178818
Property of Cook County Clerk's Office

87615359

of records on page _____, as document No. 25500717, and in book _____ of records, on

Office of Cook County, in the State of Illinois, in book _____

16th day of June, A.D. 1980, and recorded in the Recorder's

acquired in, through or by a certain Mortgage Deed and Note bearing date the

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

Carneal Robinson, Divorced and not since remarried of the County of Cook and State

unto the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter

a corporation existing under the laws of the United States of America For and in consideration of Formally Known As A. J. Smith Federal Savings and Loan Association

A. J. Smith Federal Savings Bank

Know all Men by these Presents, That the

87615359

1500

1500

87615359

713390902

County of Cook

S.S.

I, Nancy M. Mehall

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton Vice President of the

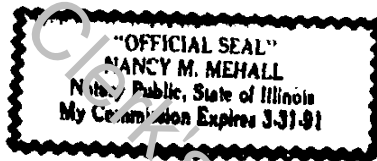
A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of November 19 87

Nancy M. Mehall
Nancy M. Mehall Notary Public



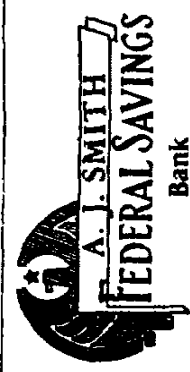
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV 17 AM 10: 07

87 605 339

BOX _____
Release Deed
By Corporation
A. J. Smith Federal Savings Bank

Mail To
#68819-2
Carneal Robinson
17001 S. Albany
Unit 11-1-7
Hazelcrest, IL. 60445
BOX 333-



14757 S. Cicero Ave.
Midlothian, IL 60445