

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

87616714

5211-004816-02

Loan No. 0958 03631

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A National Banking Association, Trust No. 11335 dated September 8, 1961

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of SEPTEMBER, A.D. 19 61, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as Document No. 18 278 748, and a certain Assignment of Rents dated the 18TH day of SEPTEMBER, 19 61, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as Document No. 18 278 749, to the premises therein described, as follows, to-wit:

LOTS 23 AND 24 IN BLOCK 2 IN JAMES H. BREWSTERS SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel No. - 16-15-218-001

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situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of February, A.D., 19 85

ATTEST:

Richard Little (Signature) Assistant Secretary

Casimir F. Derwinski (Signature) Vice President

STATE OF Illinois ss. } I, Mary E. Edler, the undersigned a Notary Public COUNTY OF Cook

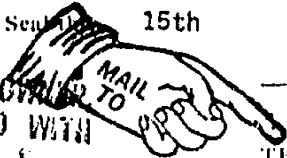
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of February, A.D. 19 85

Mary E. Edler (Signature) Notary Public

FOR THE PROTECTION OF THE THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE ASSISTANT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



THIS INSTRUMENT WAS PREPARED BY: Mary Carolyn THE FEDERATION OF SAVINGS INSTITUTIONS, INC. Mail to: W. Thomas Powell, Vercelus, Powell & Stock, P. O. Box 997, Wheaton, IL 60189-0997

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