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JIM EDGAR d Secretary of State State of Illinois ό

CERTIFICATE OF LIMITED PARTNERSHIP (Kilnois limited partnership) 87617290

Validation Only

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C000846

\$14.00

		ins of the Revised Uniform Limited Partnership named below:	and tothe and adjust	Sound of both the second	.750° Je.	
1,	The limited partne	rship's name is: R.I. Limited P	artnership		. (Note 1)	
2.		loyer Identification Number (F.E.I,N.) is:	•	DEPT-01 RECORDING		
3.	This certificate of limited partnership is effective on; (Check one)  a) X the filling date or b) another date not more than 30 days subsequent to the filling date. Specify:  T#2222 TRAN 2912 11/17. #4988 # 13 **—67— COOK COUNTY RECORDER				67-617296	
4.		irship's re(iis*)red agent's name and regis				
	Registered Agent:	Last Name	Stephen First Name	Middle Name		
		c/o Rubloff, Inc. Firm Name (Hany)	<del></del>		**************************************	
	Registered Office: 111 W. Washington Street, Suite 2100					
	(P.O. Box alone is unacceptable)	Number	Street	Suite#		
	is unacceptable)	Chicago	Cook	Illinois 60602		
		City	County	Zip Cod	<b>3</b>	
6. 7.	The limited partnership's purpose(s) is: 6552-Real estate subdividers and developers, except cemeteries  The latest date upon which the limited partnership is to dissolve is: December 31, 2086					
, . 8.	The total aggregat	the total aggregate amount of cash and the aggregate agreed value of other property or services contributed by the partners and thich they have agreed to contribute is: \$ 7,312,500.00				
9.	The agreement, if 8-1/2" x 11" sheet,	any, regarding a partner's termination of n , which must be stapled to this form.	oitudhtaib bna qirlaredmen	a no borilairea ed taum athgh n	plain white	
	B-1/2" x 11" sheet,	any, regarding a partner's termination of m , which must be stapled to this form. ame first) and business addresses of all g	eneral partners must be lis	teri		
	8-1/2" x 11" sheet, The names (last n See Exhibi:	which must be stapled to this form.  ame first) and business addresses of all gi t_"A"_attached	eneral partners must be lis 111 W. Washin Chicago, IL	ted: lgton St., Suite 2100 60602		
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	8-1/2" x 11" sheet, The names (last notes and see Exhibitation General Partner's The undersigned All general partners	which must be stapled to this form.  ame first) and business addresses of all gi t "A" attached i Name  Name affirms, under penalties of perjury, that the	eneral partners must be list 111 W. Washin Chicago, II. Business Addre  Business Addre	ted: lgton St., Suite 2100 60602 988		
9.	8-1/2" x 11" sheet, The names (last notes and see Exhibitation General Partner's The undersigned All general partners	which must be stapled to this form.  ame first) and business addresses of all great the state of all great the state of a line of the state of the s	eneral partners must be list 111 W. Washin Chicago, II. Business Addre  Business Addre	ted: lgton St., Suite 2100 60602 988		

Limited Partnership Division

Corporation Department

Secretary of State

RETURN TO:

Springfield, Winois 62756

Telephone (217) 785-8960

SCHOOL STATES

38.8

Form LP 201

LIMITED PARTMERSHI CERTIFICATE OF

Filing Fee \$75

Minois C.P.A.'s Check or Cashier's Check, Payment must be made by Certified Chack, Attorney's Chack

Payable to "Secretary of State

DONOT SEND CASH

parmership ursess a sel tope is included. to the registered agent of the limited All correspondence regarding this filing will F-addressed enve

After recording return to:

Coffield Ungaretti Harris

& Slavin

Julie C. Lerman, Esq.

3500 Three First National Plaza

Property of Cook County Clerk's Office

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Note 2: It the Federal Employer Identification Number has not been obtained at the time of filing this document, it shall be obtained and shall be reported to the Secretary of State within 180 days after the date of filing this certificate.

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#### Attachment to:

#### CERTIFICATE OF LIMITED PARTNERSHIP

#### OF R.I. LIMITED PARTNERSHIP

#### 1. Question 9 - Form LP 201

Prior to date that, on a cash basis, revenues from the operation of the land and improvements commonly known as 100 North Riverside Plaza, Chicago, Illinois shall equal or exceed, and for the preceding twelve (12) calendar month period shall have equaled or exceeded, the amount necessary to pay all debt service on indebtedness of the Partnership, all rents and other amounts payable under the Ground Lease and all operating expenses, real estate taxes, insurance premiums and all other costs and expenses attributable to the ownership, operation, leasing and use of said land and improvements for such twelve (12) calendar month period ("Break-Even"), no Partner shall (and after Break-Even, no Partner shall, without the prior written consent of the other Partner) retire or withdraw from the Partnership or assign, pledge, encumber, sell or otherwise dispose of or hypothecate any part of its percentage interest or rights to receive distributions from the Partnership.

Certain transfers by the Limited Partner and the General Partner are permitted as more specifically provided in Sections 10.02 and 10.03 of the Partnership Agreement.

Upon a dissolution of the Partnership, except as otherwise expressly provided in the Partnership Agreement, the General Partner shall proceed to cause the assets of the Partnership to be sold and to distribute the proceeds received therefor (i) first, to the payment of all debts and liabilities of the Partnership, (ii) second, to the expenses of liabilation, (iii) third, to the establishment of reserves, (iv) fourth, to the repayment of any loans by the Partners to the Partnership, and (v) fifth, to the Partners in the manner set forth in Section 13.07 of the Partnership Agreement.

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EXHIBIT "A"

JUNEL CLORES OFFICE

### General Partner:

Riverside Park I Associates Limited Partnership, a Delaware limited partnership

BY: Lake Michigan Properties IV, Inc., an Illinois corporation, its sole general partner (

BY:

Name:

Title:

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