(N.LINOIS)

CAUTION Consult a lawyer before using or acting under this form All warrantee, including marchentebility and Minese, are excluded.

87618469

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14-25 184444 TRAN 0744 11/18/87 11 26:00 #1040 # ID 第一年77 -公月日本会分 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

•	KNOV	V ALL ME	NBYTH	ESE PRES	ENTS,	
THAT		BROADW	AY BANK			
	5960 N.	Broadway, (Chicago, 11	60660		
		7				•
of the County of Mortgag	ge and	and St	ite of "" fri	ino18 ,	DO HERE	BY CERTIFY that a
certain Assignm	ment of Renga	Red int1	13th	day of	Мау	1986., made by
		("				wife, of: _1359-
1369 W. Wils	on, Chicago	.Illinoi				,
to Table		BROADV	NAY PANK			
and recorded as d	ocument No.	86198365 & 86198366	in Book		at page	in the office of
Recorder o	f Deeds	of Çoo	k	County, in the	State of	Illinois
OF SECTION WH IDAN DRIVE SU SECTION 17, T COOK COUNTY, PRINCIPAL MER OF SECTION WH	BDIVISION OF COUNTY TO THE COU	RTH OF SOUT F THE NORTH NORTH, RANG SECTION 17 THER WITH T RTH OF THE	TH 800 FEET 1 3/4 OF TH EE 14 EAST 1, TOWNSHIP THAT PART O SOUTH 800	AND LAST OF EAST 1/2 OF THE TH'A 40 NORTH, F THE WEST FEET AND EA	OF GREEN I OF THE NO C PRINCIP RANGE 14 1/2 OF SA SC OF GRE	AID NORTHWEST 1/4 BAY ROAD IN SHER- ORTHWEST 1/4 OF PAL MERIDIAN, IN EAST OF THE THIRD AID NORTHWEST 1/4 EEN BAY ROAD, IN
COOK COUNTY, PIN #:114-17	فرن پر	262 6	762 203.02	5724/ 84 027	CFO	M.
is, with the note o	r notes accompa	nying it, fully p	aid, satisfied, r	eleased and dis	charged.	-57-318469
Witness the			this 10th			
			Attest	Albert Ber	Lillar	Secretary PLAN
STATE OF	Illinois				_ 11	
COUNTY OF	Cook		\$88.	1	49	MAIL
		••	D. Johnson and for the said Co	T	novesnik (1970)	H-RLBY CFRIIFY that
		R	andall H. I	Mickley, S.	V.P. and	Albert Bertal-
	•	mio, Secre	to me to be the sa	JADWAT BANK me person8 - wh	., Unicage _{osc name} s ai	ce_subscribed to the fore-
	2.0	, 'manent,		ne this day in pers	on, and acknow	wledged that the Y
	T		denvered the said is therein set forth.	nstrainent as - C-1	CII Ne	e and voluntary act, for the
		(in ormal or on)	hand and official sc	al, this 10th .	incot Nove	mber 19 87
			mine and official se	an, ma	6	PPICIAL STAL
		VI.		9	Mark Se	BELL STAN ON AT MOIS
		Mail	10	Comr	mesion exbites	Aug 5, 1991

This instrument was prepared by

Randall H. Mickley, 5960 N. Broadway, Chicago, Il.

8761846