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Our file Number: 19621-2

Loan: 0095080459

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

PATHWAY FINANCIAL, SUCCESSOR in interest to CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Plaintiff

87 CH 08778

v.

AVENUE PANK AND TRUST COMPANY OF OAK PARK, T/U/T 2559; MAURICE H. GOLDENBERG; 3440 LAKE SHOR! DRIVE CONDOMINIUM ASSOCIATION Unknown Owners and Nonrecord Claimants

Defendants

SIGNATURE:

AMENDED LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause was filed on <u>September 10, 1987</u>, for mortgage foreclosure and is now pending in said Court and that the property affected by said cause is described as follows

PLEASE SEE LEGAL ATTACHED HERETO, COMMONLY KNOWN AS:

3440 North Lake Shore Drive, #15C, Chicago, IL 60657

in Cook County Illingis.

P.I.N.: 14-21-307-047-1156

Gomberg and Sharfman Ltd.

PREPARED BY AND MAIL
TO ATTORNEY OF RECORD:
GOMBERG AND SHARFMAN, LTD.
175 West Jackson Boulevard
Chicago, Illinois 60604
(312) 922-6194
Attorneys' No. 90334

57618600

UNOFFICIAL COPY,

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Legal Description

Unit No. 15-C, in 3440 Lake Shore Drive Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 1 and 2 in Owners Division of that part of Lot 26 (except the Westerly Two Hundred feet thereof) lying Westerly of Sheridan Road in the Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 in Pine Grove in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium hade by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated March 5, 1979 and known as Trust No. 45940 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25106295, together with its undivided percentage interest in the common elements. DEPT-01 RECORDING
(1/222 TRAN 2966)
(1/21) | 13 +-TOOK COUNTY P

(1/2222 TRAN 2966 11/18/87 11:29:00 施印 # B #~67~618600 COOK CO INTY RECORDER