IN 17394 M

Unit	THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
oan No. 1004000120	8761802
	the above space for recorders use only

	87618024
Loan No. 1004000120	the above space for recorders use only
proporation existing under the laws of	NTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A the United States, in consideration of one dollar, and other good and valuable considerations, diged, does hereby release, convey and quit-claim unto
STEVEN !	3. BUTLER and JUDITH BUTLER, his wife
I the right, title, inverest, claim, or de ne Recorder's Office of Cool	mand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in County, in the State of Illinois, as Document Number 25916053 , and
assignment of Bents recorded in the	ne Recorder's Office of County, in the State of Illinois, as Document
lumbar Ilinois, as follows, to-wit:	, to the premises therein described situated in the County of $ { m Cook} $, State of
Highlands First Acc Quarter of the Nort of the East Half of 10, Township 37 Not Cook County, Illino	#0247 # m 4 ··· \$1.2 · · · \$1.80.2
Index # 24-10-410-0	044-0000 FILL COOK COUNTY RECURDER
Property 10159 -	1 Keldare M. COOK COUNTY RECORDER M. Lef.
-87-6180	
(SEAL)	By:
	Attest:Asti. Sec etar
TATE OF ILLINOIS)	
COUNTY OF COOK) SS.	and for said County in the State aforesaid DO HEREBY CERTICY THAT: the persons whose
names are subscribed to the foregoing in Savings and Loan Association and THA and delivered the said instrument in we corporation to be affixed thereto pursua act, and as the free and voluntary act an	Instrument are personally known to me to be duly authorized officers of the Standard Federal AT THEY appeared before me this day in person and severally acknowledged that they signed writing as duly authorized officers of said corporation and caused the emporate seal of said into authority given by the Board of Directors of said Corporation as their free and voluntary dided of said corporation for the uses and purposes therein set forth.
SIVEN under my hand and notarial sea	the day and year first above written. MY COMMISSION EXPIRES
OFFICIAL	SEAL S
SHARON BAR	0
Notary Public, State of My Commission Expires	10-24-90

fail to:	Recorder's Box No. Oak Lawn, Illinois 60453
Mr Min & Be	C.C. THIS INSTRUMENT WAS PREPARED BY
2855 W 97H	(Inut
	Maria Martinoz
Evergreen Gark, a	Maria Martinez ### 4192 S. Archer Avenue Chicago, Illinois 60632

UNOFFICIAL COPY

Property of Cook County Clerk's Office

K7618024

1200 MAIL