

UNOFFICIAL COPY 7618158

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto

FRANCIS N. MARROCCO AND DONNA E. MARROCCO, HUSBAND AND WIFE AS JOINT TENANTS,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of **JULY 18, 1985**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in book _____ of mortgages on page _____, as document No. **85113563**, to the premises therein described as follows:

PERMANENT TAX NUMBER: 15-13-220-003. **Also an 87618158**

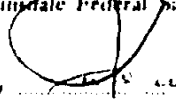
LOT 3 IN SUBDIVISION OF LOTS 1 TO 6 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCK 1 IN J.D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER LYING NORTH OF SAID RIGHT WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THE RECORDING OF THIS INSTRUMENT WITH THE COUNTY CLERK'S OFFICE HAS BEEN MADE BY TRUST WAS FILED

606 THOMAS AVENUE
situate in the VILLAGE of **FOREST PARK**, County of **COOK**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this **13TH** day of **NOVEMBER** A. D. 19 **87**

(Corporate Seal)

Hinsdale Federal Savings and Loan Association
By  **JEAN M. CHELI-ASSISTANT SECRETARY**
Authorized Officer

STATE OF ILLINOIS } ss.
COUNTY OF DU PAGE }

I, **JANET M. SAUNDERS** a notary public in and for said County in the State aforesaid,
Do Hereby Certify that **JEAN M. CHELI-ASSISTANT SECRETARY** an authorized officer of the

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **13TH** day of **NOVEMBER** A. D. 19 **87**

(Seal)

THIS DOCUMENT WAS PREPARED BY STEVEN P. CLARK
HINSDALE FEDERAL SAVINGS & LOAN
GRANT SQUARE HINSDALE, IL. 60521


JANET M. SAUNDERS
Notary Public

OFFICIAL SEAL
JANET M SAUNDERS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4-3-91

#12-50300182

Release Deed

HINSDALE FEDERAL SAVINGS
AND LOAN ASSOCIATION

TO

FRANCIS N. MARROCO
DONNA E. MARROCO
606 THOMAS AVENUE
FOREST PARK, IL. 60130

UNOFFICIAL COPY



MAIL TO HINSDALE FEDERAL SAVINGS & LOAN
GRANT SQUARE HINSDALE, IL. 60521

12.00

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Property of Cook County Clerk's Office

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