

UNOFFICIAL COPY

Know all Men by these presents, that the

DOUGLAS SAVINGS AND LOAN ASSOCIATION

87618327

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gene Kobeske and Georgia Kobeske, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of May, A. D. 1956, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 16590441, and a certain Assignment of Rents bearing date the 19th day of May, A. D. 1956, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 16590442, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 16 IN BLOCK 11 IN F. H. BARTLETT'S GRAFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF I.H.B.R.R. (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS P.T.I.N. 19-17-127-047

C.A.O.

PROPERTY ADDRESS: 5835 SOUTH MERRINAC, CHICAGO, ILLINOIS.

Instrument Prepared by: John B. Grabowski, 14 N. Dryden, Arlington Heights, Illinois 60004

-87-618327

DEPT-01 RECORDING 14444 TRAN 071 11/16/87 10:51:00 #0897 # D * -117-618327 COOK COUNTY RECORDER

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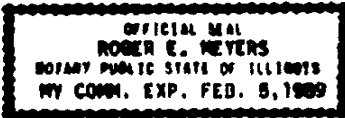
IN TESTIMONY WHEREOF, the said Douglas Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its said Vice President, and attested by its said Secretary, this 29th day of October, A. D. 1987.

DOUGLAS SAVINGS AND LOAN ASSOCIATION

By: Barbara M. Brehmer, Vice, President; Attest: John B. Grabowski, Secretary

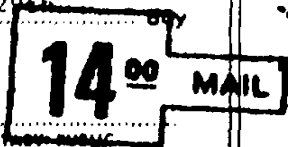
STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Barbara M. Brehmer personally known to me to be the said Vice President of the Douglas Savings and Loan Association, Corporation organized and existing under the laws of the State of Illinois and John B. Grabowski personally known to me to be the said Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such said Vice President and said Secretary, they signed and delivered the said instrument of writing as said Vice President and said Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 29th day of October, A. D. 1987.

Signature of Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5157847 UNIT 11/17/87

87618327

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Box _____

Release of Mortgage

BY CORPORATION

TO

MAIL TO: MR. ARNOLD GINSBURG
5756 ARCHER
CHICAGO, IL 60638



Property of Cook County Clerk's Office

87618327

O. K. PAPER COMPANY

14⁰⁰ MAIL