

UNOFFICIAL COPY

87-12462

# Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES A. GARNER AND BERNICE GARNER, (MARRIED TO EACH OTHER) OF 10635 S. THROOP, CHICAGO, ILLINOIS 60643

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 6TH day of MAY A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

In Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 86194869, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOTS 18 AND 19 (EXCEPT THAT PART TAKEN FOR HIGHWAY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 18 AND 19 LYING EASTERLY OF A LINE EXTENDED FROM A POINT IN THE EAST LINE OF LOT 18 AFORESAID, 347 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 5 IN SAID BLOCK 1 TO A POINT IN THE SOUTH LINE OF LOT 19 AFORESAID, 96 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, ALL IN BLOCK 1 IN RUSSELL AND ANDERSON'S RESUBDIVISION OF LOTS 8 TO 20 IN HILLARD AND HITT'S SUBDIVISION OF EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER; 25-17-117-014 & 015 1986  
COMMONLY KNOWN AS; 10635 S. THROOP, CHICAGO, ILLINOIS 60643

THIS DOCUMENT PREPARED BY M.J. (H) CHIDICHIMO

MAIL TO; FLEET FINANCE, INC.  
920 W. 175TH ST., HOMEWOOD, IL. 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2) \_\_\_\_\_

(IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT Resident, and attested by its Secretary, this 15TH day of NOVEMBER A.D. 19 87.

Joseph Polaccheck  
JOSEPH POLACHECK

By ATTORNEY IN FACT President

Attest: MARC J. CHIDICHIMO Secretary

STATE OF ILLINOIS )  
County of COOK ) ss

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the ATTORNEY IN FACT President of the SAID CORPORATION and MARC J. CHIDICHIMO

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT President and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

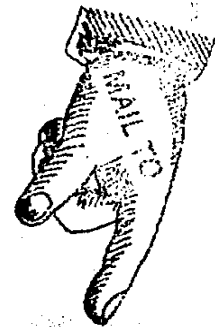
GIVEN under my hand and NOTARY seal, this 16TH day of NOVEMBER A.D. 19 87

Pamela A. Gordon  
Notary Public, State of Illinois

Pamela A. Gordon  
PAMELA A. GORDON  
MY COMMISSION EXPIRES FEBRUARY 18, 1991

- (1) "The Board of Directors of "Article 801 Section 111 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

RECORD DATA 87-12462



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