

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

87619886

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

\$7.00 | 9 9 8 8  
**FILING**

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Wagner Heating & Ventilating Co.

does hereby acknowledge satisfaction or release of the claim for lien against William Meyers,  
Gloria Meyers, Dunham Bank under trust numbers 1014 and 1027,  
for Spartan/Koop Construction Co. and Spartan Group, Inc.  
Ten and 00/100 Dollars, on the following described property,

to-wit:

(see attached)

which claim for lien was filed in the office of the recorder of deeds of Cook County  
County, Illinois, as mechanics' lien document No. 87558734

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day  
of NOVEMBER, 1987.

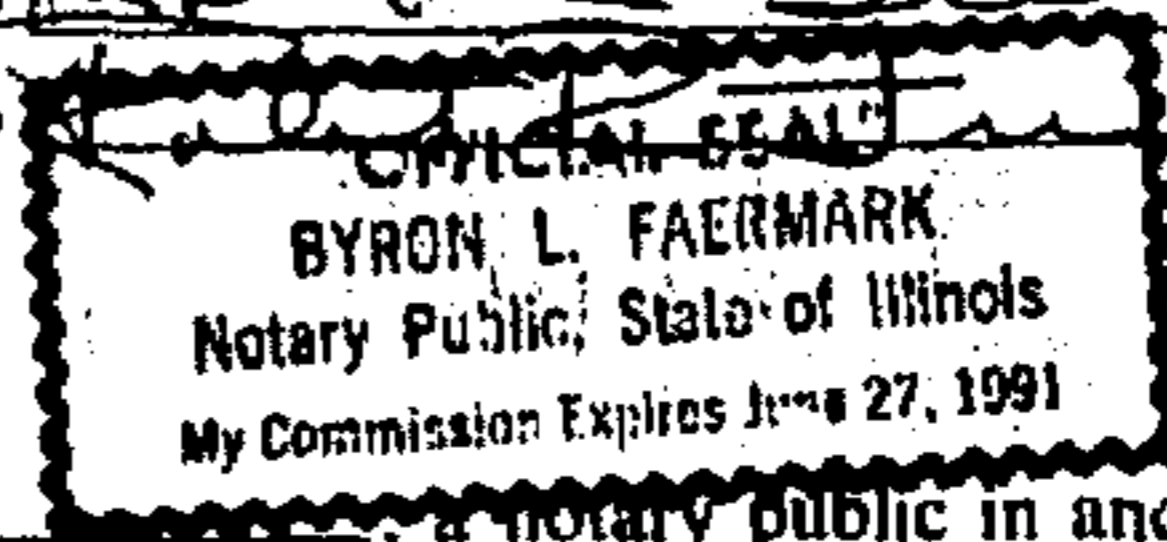
Prepared by: Bryan Faermark  
Mindel & Faermark  
240 E. Lake St.  
Addison, Il.

Wagner Heating & Ventilating Co.

(Name of sole ownership, firm or corporation)

By [Signature]

By [Signature]



STATE OF ILLINOIS }  
COUNTY OF DuPage } SS.

I, BYRON FAERMARK

in the state aforesaid, do hereby certify that ROBERT FREIN  
personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument  
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of NOVEMBER, 1987.

Byron Faermark  
Notary Public

71 35 907 (DG) Pm

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STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_

\_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 NOV 19 AM 9:27

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## PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 397.69 FEET TO A POINT THAT IS 156.57 FEET SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58 FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 156.57 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 164.28 FEET; THENCE SOUTH 02 DEGREES 22 MINUTES 27 SECONDS WEST, A DISTANCE OF 161.84 FEET; THENCE NORTH 87 DEGREES 13 MINUTES 30 SECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY RIGHT OF WAY LINE OF ROUTE 58, A DISTANCE OF 163.86 FEET TO THE POINT OF BEGINNING, BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS CREATED BY DECLARATION OF EASEMENT DATED OCTOBER 5, 1987, AND RECORDED OCTOBER 6, 1987, AS DOCUMENT 87542238 MADE BY THE DONHAM BANK, AS TRUSTEE UNDER TRUST NUMBER 1014 ON AND OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT NORTH EAST CORNER OF LORD'S PARK, BEING ALSO THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF

87619886

Address | American Way, Elgin

PTN 06 07 302 015

RETURN to: Sally Soderstrom  
C.T.I.C. - HANE County

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4.10 FEET (RECORD AND MEASURE); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 554.26 FEET (RECORD BEING NORTH 02 DEGREES 25 MINUTES EAST, 556.20 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 164.28 FEET TO POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 22 MINUTES 27 SECONDS WEST A DISTANCE OF 161.84 FEET; THENCE NORTH 87 DEGREES 13 MINUTES 30 SECONDS WEST, A DISTANCE OF 163.86 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 54.14 FEET; THENCE SOUTH 87 DEGREES 41 MINUTES 13 SECONDS EAST, A DISTANCE OF 314.98 FEET; THENCE NORTH 02 DEGREES 28 MINUTES 40 SECONDS EAST, A DISTANCE OF 51.60 FEET; THENCE NORTH 87 DEGREES 13 MINUTES 30 SECONDS WEST, A DISTANCE OF 120.35 FEET; THENCE NORTH 02 DEGREES 22 MINUTES 27 SECONDS EAST, A DISTANCE OF 162.83 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 31.01 FEET, TO THE POINT OF BEGINNING. BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND CONTAINING 0.50 ACRES, MORE OR LESS.

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