

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 2801 S. Kedzie Avenue, Chicago, Illinois 60623, (312) 424-0200

RELEASE OF MORTGAGE

Loan No. 14934020

THE ABOVE SPACE FOR RECORDERS USE ONLY

87619161

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Rosetta M. Astrella, divorced and not remarried,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26509047 to the premises therein described to-wit:

Assignment of Mortgage dated July 1, 1983 recorded as Document Number 26723999

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$16.25
T#4444 TRAN 0754 11/18/87 13:52:00
#1122 # D *-87-619161
COOK COUNTY RECORDER

-87-619161

Property Address: 5556 West Ardmore Avenue, Chicago, Illinois 60648
Permanent INDEX Number: 130430000000 TP E J O



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

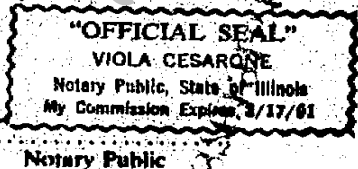
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 17th day of September 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.



Viola Cesarone
Notary Public

THIS INSTRUMENT WAS PREPARED BY
[Signature]
5501 S. Kedzie Ave., Chicago, Illinois 60623
Recorder's Box No. _____
Mail to:
- Ken Markham
Suite 1552
- 53 W. Jackson
Chicago IL 60604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$16.00 MAIL

UNOFFICIAL COPY

HOITAIQOSSA NAQI ONA

OF ILLINOIS
THE TATMAN

MAJOR GENERAL
1955

STATES OF ILLINOIS
COURT OF COMMON PLEAS

Property of Cook County Clerk's Office