

RELEASE OF MORTGAGE

Loan No. 7953-83 blk

87619243

5/15/85

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto FIRST BANK OF OAK PARK as Trustee under Trust Agreement # 11340 Dated April 7, 1978 of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of July A.D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 26685614, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

See Legal Description on Separate Sheet attached hereto and made a part of this mortgage.

PIN # 15-17-40 (-002) GAO UN

DEPT-81 RECORDING: \$12.25
T#444 TRAN 0758 11/18/87 11:10:00
#1204 # D *-87-619243
COOK COUNTY RECORDER

-87-619243

87619243

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 9th day of November, A.D. 19 87.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
By *[Signature]* Vice President
Attest *Mary S. Suffi* Secretary

STATE OF ILLINOIS } ss.
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

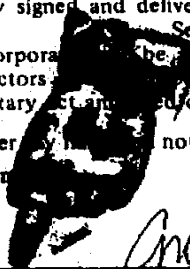
DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffi

"OFFICIAL SEAL"
Constance A. Krupka
Notary Public, State of Illinois
My Commission Expires 10/10/90

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my notarial seal, this 9th day of November, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY
Edward A. Metzger, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60183



Constance A. Krupka Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

DELIVERY

NAME **FRANK Foderro**
STREET **6235 W. Roosevelt Road**
CITY **BERMUDA, IL 60102**
INSTRUCTIONS **60102**

RECORDER'S OFFICE BOX NUMBER

12.00 MAIL

UNOFFICIAL COPY

01581078

Property of Cook County Clerk's Office

01581078

83-015843



87619243



JIAM 00 151

UNOFFICIAL COPY

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Loan No. 7953-83

RIDER FOR MORTGAGE FROM FIRST BANK OF OAK PARK, TRUST NO. 11340
and dated April 7, 1978 to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF WESTCHESTER

Parcel 1:

Lot 27 in Block 3 in Boegers Subdivision of that part of the North West $\frac{1}{4}$ of the South East $\frac{1}{4}$ lying North of the Right of Way of the Chicago, Madison and Northern Railroad Company (except the East 5 chains of the North 10 chains except the West 166.5 feet thereof) of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, except that part of said Lot 27 lying northerly of the following described line beginning at a point on the East line of said Lot 27, said point being 30 feet South of the North East corner of said Lot 27; Thence northwesterly along a straight line to a point on the North line of said Lot 27, said point being 78.54 feet West of the North East corner of Lot 27 aforesaid in Cook County, Illinois.

Also

Parcel 2:

That part of Lots 27 and 28 in Block 3 in said Boeger's Subdivision described as follows:

Beginning at the South West corner of said Lot 28; Thence North on the West line thereof, 24.10 feet; Thence southeasterly along a curved line, convex to the South West and having a radius of 4.094 feet and arc distance of 134.17 feet to a point in the East line of said Lot 27, said point being 14.90 feet South of the North East corner thereof; Thence South on the East line of said Lot, 15.10 feet to a point that is 30.0 feet South of the North East corner of said Lot 27; Thence northwesterly on a straight line, 83.95 feet to a point in the North line of said Lot, said point being 78.54 feet West of the said North East corner of said Lot 27; Thence West on said North line, 30.0 feet to the place of beginning, all in Cook County, Illinois.

87619243

26685614

UNOFFICIAL COPY

1000 No. 1993-83

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000 No. 1993-83

Subdivision of the north half of Section 17, Township 37 North, Range 12 East of the Third Principal Meridian, Illinois. The north half of said Section 17 is divided into four lots, to-wit: Lot 1, Lot 2, Lot 3 and Lot 4. The boundaries of said lots are as follows: Lot 1, the north half of the north half of said Section 17; Lot 2, the south half of the north half of said Section 17; Lot 3, the north half of the south half of said Section 17; Lot 4, the south half of the south half of said Section 17. The area of said lots is as follows: Lot 1, 120.00 acres; Lot 2, 120.00 acres; Lot 3, 120.00 acres; Lot 4, 120.00 acres. The total area of said lots is 480.00 acres.