87619243

Know All Men By These Bresents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto FIRST BANK OF OAK PARK as Trustee under Trust Agreement # 11340 Dated April 7, 1978
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

83 , and recorded in the Recorder's office of A.D. 19

Cook

County, in the State of Illinois, in Book

of Records, on page

1154854

, as Document No. 26685614 @-

, to the premises therein described.

situated in the County of

Cook

and State of Illinois, as follows, to-wit:

See Legal Description on Separate Sheet attached hereto and made a part of this mortgage.

PIN # 15-17-49 -002 GAO W

\$12.25 DEPT-01 RECORDING T#4444 TRAN 8758 11/18/87 14 10:08. #1204 # D = 87-619243 COOK COUNTY RECORDER

-87-619243

87619243

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Thereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed

by its Vice Presiden, and attested by its

Secretary, this 9th day

of November

, A.D. 19 87.

AND LOAN ASSOCIATION OF WESTCHESTER

Vice President

Secretary

STATE OF ILLINOIS County of Cook

1, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that

Gregg P. Goossens

personally known to me to be the Vice

President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffi

"OFFICIAL SEAL" Constance A. Krupka Natary Public, State of Illinois

My Commission Expires 10/10/90

Secretary of air corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Secretary, they signed and delivered the said instrument of writing is vice.

President and

Secretary of said corporation and caused the corporate

her fixed thereto, pursuant to authority given by the seal of said corpora Board of Directors ration as their free and voluntary act, and as the of said corporation for the uses and purposes therein free and voluntary

THIS INSTRUMENT WAS PREPARED BY d A. Metogo. Afformey at Law 2121 M

GIVEN under notarial seal, this ^{his} 9th , A.D. 19 day of

> Notary Public FOR INFORMATION ONLY

CITY

INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

chard Hillside, Illinois 60162

INSTRUC RECORDER'S OFFICE BOX NUMBER

MAIL

UNOFFICIAL COPY

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UNOFFICIAL COPY 3

Loan No. 7953-83

RIDER FOR MORTGAGE FROM FIRST BANK OF OAK PARK, TRUST NO. 11340 and dated April 7, 1978 to FRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER Oct Collui

Parcel 1:

Lot 27 in Block 3 in Bosgers Subdivision of that part of in North West k of the South East k lying North of the Right of Way of the Chicago, Madison and Northern Railroad Company (except the East 5 chriss of the North 10 chains except the West 166.5 feet thereof) of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, except that part of said Lot 27 Lying Northerly of the following described Line beginning at a point on the East Line of said Lot 27, Said point being 30 feet South of the North East corner of said Lot 27; Thence Northwestering along a straight line to a point on the North line of said Lot 27, said point being 78.54 feet West of the North East corner of Lot 27 aforesaid in Cook County, Illinois.

Also

Parcel 2:

That part of Lots 27 and 28 in Block 3 in said Boeger's Subdivision described as follows:

Beginning at the South West corner of said Lot 28; Thence North on the West line thereof, 24.10 feet; Thence Southeasterly along a curved line, convex to the South West and having a radius of 4.094 feet and arc distance of 134.17 feet to a point in the East line of said Lot 27, said point being 14.90 feet South of the North East corner thereof; Thence South on the East line of Said Lot, 15.10 feet to a point that is 30.0 feet South of the North East corner of said Lot 27; Thence Northwesterly on a straight line, 83.95 feet to a point in the North line of said Lot, said point being 78.34 feet West of the said North East corner of said Lot 27; Thence West on said North line, 30.0 feet to the place of beginning, all in Cook County, Illinois.

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Long No. 1953.83

FICH FOR MODITING SHOW THAT BANK OF OAK FART, TRUST NO 11210 SOLLANDOREA MADE OMNE SUNTRALL SAVINGE AND DOAN ASSOCIATION OF WESTCHESTERN

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