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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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DEPT-01 RECORDING 11/18/87 14:19:00  
TM444 TRAN 0759 #1246 # D \* 87-619285  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That** PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association

a corporation of the United States of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto American National Bank and Trust Co as Trustee

(NAME AND ADDRESS of property) under Trust number 42896 dated May 3, 1978 1516 Grant Rd Northbrook, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 5th day of May

1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24 462 285, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot four (4) in r. A. Ritzinger's Timber Ridge Unit No. 1, being a subdivision of the East 319.41 Feet (except the North 210 Feet thereof) of lot thirty one (31) of the County Clerk's division of Section 11, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

-87-619285

Tax ID# - 04-11-304-004

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DEAN AULMIN  
1516 GRANT  
NORTHBROOK, IL  
60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 5th day of November, 1987

PATHWAY FINANCIAL

12<sup>00</sup> MAIL

By Charles J. [Signature]  
Attest: Judith M. [Signature]  
Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

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