COP2Y8 5

95041466 4-2-87

CAUTION: Consult a lawyer before using or sching under this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

87619285

DEPT-01 RECORDING \$12'.25
TM444 TRAN 0759 11/18/87 14 19:00
#1246 # D = -87-619265
COOK COUNTY RECORDER

September 1

Above Space For Recorder's Use Only

	Was fi					
KNOW AL	CMEN BY	THESE PI	RESENTS, The	PATHWAY	FINANCIAL, A FEDI	RAL
ASSOCIATION	F/K/A		ral Savings an	d Loan Associa	tion .	
e corporation of	the	United State of America		eration of the paym	ent of the indebtedness	ı
secured by the	mortgage	hereinafter m	entioned, and the ca	incellation of all the	notes thereby secured,	· 0;
and of the sum	of one dollar,	e receipt whereo	f is hereby acknowle	edged, does hereby	REMISE, RELEASE,	62 QU
CONVEY and C	UIT CLAIM	into <u>Amer</u>	ican Narional	Bank and Trust property)	Co as Trustee	. [4
under Trust	number 428				rthbrook, IL 600	62
heirs, legal repre	sentatives and	assigns, all the	ight, title, interest,	claim or demand w	hamoever it may have	_
acquired in, thro	ugh or by a cert	ain mortgag	e, bearing date	the 5th day of	May	•
19 <u>76</u> , and reco	rded in the Re	corder's Office of	of Cank	_ County, in the St	ate of Illinois, in book	
of reco	ords, on page _	, as docum	ent No. 24 4 <sup>6</sup> 2	285, to the pren	nises therein described,	,
situated in the Co	ounty of <u>Co</u>	ok, Sta	te of Illinois, as for	ws, to wit:		
being 210 Fo Clerk East o	a subdivis set thereof s division of the Thir	ion of the Ed) of lot throad Section of Principal 17-51928	ger's Timber Rest 319.41 Fit ity one (31) of the feridian, in Co	t (1 xcept the left the founty 2 North, lange	Torth	U,
together with all	he appurtenan		thereunto belonging			806
IN TESTIMO	NY WHEREO	F, the said <u>PA'</u>	THWAY FINANCIA Assistant	A FEDERAL AS	SOCIATION SECTION	.3
has caused these	presents to be	signed by its	Vice President	lent, and attested by	its Assistant	
Secretary, and its	corporate seal	to be hereto affix	ed, this <u>5 the d</u>	ey of the Nove	mb - 10 87	<b></b>
•			PATHWAY F		19	MAIL
service police			By Men	Smr	Land I	
A PORT A TO		energy of the second	LAST, I	1 of Fresiden	P. A. C. D. C.	
(SEAL)			Attest: Assist	ant Secretary	- Lun	

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,

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GEORGE E. COLE®			
	ARRIGA A A PRIMITE PANCEAR.	e en	r pa mam dan buda
		rand bob seervoor 1130904 g.c.:	
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	88-40-60 SXEL4XX I	oresteno <b>XI</b>	
	OT AND		
	day of Movember 19.87.	dit aid les Laffalog ber	OIVEN under my frest
		A set of soil corporation; for the ness and	
		bies Board of Directors of	
	and the second s	o lass estrogico edi bosilso kan tricamiris	
ì	and Asset Secretary, they	Jashisard BOLV dous (se. Jad.	
(		Interprised galogorot out of bodinsedus	
આ જાણું		Secretary of said corporation,	
- なみり 化 	📆 Talah ji sana menangan kebagai na	Al-il bas , solbstedges s	VESCCIVLION
	TVERGIA V TVICEVERA AVIEN	Manyore to making a state of	t ed of ear of awoull Vilenouses
•	그 그 그 일반 생긴 하면 그의 개계를 가고 했다.	internations of HEREBY CERTIFY:	in and for said County, in the S
	Security Public	NCENTELD	VI VIIŽNS 'I
AIL	A A SECTION OF THE SE		