## UNOFFICIAL COPY

87619311

| KNOW ALL MEN BY THESE PRE  | SENTS, That the  | · .                                   |
|--|--|---------------------------------------|
| The Lomas and NETTLETON Co   |  | 1                                     |
| a corporation of the State of Conneticut   | for and in consideration of the payment of the is  | idebied-                              |
| ness secured by the Note   | hereinafter mentioned, and the cancellatio   | n of all                              |
| the notes thereby secured, and of the sum of one do  | Har, the receipt whereof is hereby acknowledge   | ed, does                              |
| hereby REMISE, RELEASE, CONVEY and QUIT CL   |  | · · · · · · · · · · · · · · · · · · · |
| Gregory Leroy Monti and Margaret H.  | na tagada na atau a kacamatan da   |                                       |
| heirs, legal representatives and assigns, all the right, t   | title, interest, claim or demand whatsoever it m   | av have                               |
| acquired in, through or by a certain Mortgage  |  |                                       |
| vember 19 74 and recorded in the Recorder's Off  |  |                                       |
|  |  |                                       |
|  |  |                                       |
| to the premises therein described, situated in the Cou   | inty of COOK State of III MOIS   | , as                                  |
| follows, to wit:   |  |                                       |
| Lot 126 and the North Half of Lot 12 subdivision of the West Half of the   | Morth Rest Quarter of the  | 19311                                 |
| North West Quarter of Section 27, To<br>East of the Third Principal Localdian  | wnship 41 North, range 12  |                                       |
| heretofore dedicated and except righ   | it of way of Illinois and  |                                       |
| Wisconsin Railroad) in Cook County,  | REST. 01 SECONDATAN  |                                       |
| 09-27-114-032  |  | /18/8/ 14:23<br>7 <b>—61.23</b> 1     |
| FOR THE POPULATION   | O COOK COUNTY RECOR  | DER                                   |
| •  |  |                                       |
| THIS RELEASE SU  | ON OF THE OWNER DEEDS ON THE OWNER   | Congress of                           |
|  | Ut 5// 6/1 (1//  |                                       |
| OFFICE THE WAR   | DEEDS W. WILL  |                                       |
| OFFICE THE MORTO   | DEEDS WHOSE  |                                       |
| TRUST W  | DEED OF  |                                       |
| and the second of the second o | and contact to the against as the contact of the Co | . 1 1 <sup>2</sup> 6 -                |
|  | A service of the second section of the service of the second   | e<br>Brinařit                         |
| -87-619  | 311  |                                       |
| and the last of the second will be the state of the office of the state of the second  |  | ft with a                             |
|  |  |                                       |
| ogether with all the appurtenances and privileges therei   |  |                                       |
| IN TESTIMONY WHEREOF, the said   | Lomas and Nettleton Co   | 11 (130) 1.94                         |
| nas caused these presents to be signed by its Ass. Vic   | e. President, and attested by its Asst.  |                                       |
| secretary, and its corporate seal to be hereto affixed; if   | his 12   | 19 87                                 |
| This document prepared   | •  |                                       |
|  | The Lomas and Nettleton Co   |                                       |
| The Lomas & Nettleton Company<br>P.O. Box 226805   | Po D   | <del></del>                           |
| Dellas, Texas 75222-6805   | ( kester Levery  | <u>.</u>                              |
| By <u>-</u>  | heater Levings, Asst. Vice. Presidem   |                                       |
| Atte   | 51: Pan Shumantini   | 119                                   |
| 2772 (1-84)  | PAM Shurmantine, Asst. Secretary   | 11/0                                  |

RELEASE DEEL and it should and the state of Assertable complete and the reserve complete and the second contract and the s 1112 ्रिक्षितिक स्थिति । अस्ति अस्य क्षा स्थितिक स्थाप्ति । इ.स.च्या स्थापित स्थाप W. THIOSELE. A Market School Service School Service Jan Born 流流 result of the later of के इस अवस्थात कर क je kadi dasta berovina nigis Said The amorning this desired Charles 1 E ad a Lendon de micher and la La grand de la companya de la comp designated the state of the state of 43 ESET gil ventalet Dien ettens fill The state of the s ASCAR LIGHTAN 行的社会经验 Passal a Akina, Public Botary GIVEN under my hand an Jang lo yeb free and voluntary act of a corporation, for the uses and purposes therein set forth. given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of actal culpulat Virodina of mauring present beafile of or noise as momuniani bias adi borevia o bas bangis Dias to Visionos President and Socretary, they and severally acknowledged that as such of oils of bedittedus are samen acody encered acras Societary of eald corporation, and personally known to me to be the KUOMU 10 UPE 10 DE IDE personally known to me to be the No medicor posty . Jean CO BOSETTATOR CO in and for said County, in the State aforesaid, DO HERREY CERTIFY that Greecer Levings entia siemos COUNTY OF TO THE WAR AND THE COURT

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Sign Diffe

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