

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

87619353

MR & MRS. HALICKA
5643 W. Higgins
CHgo. Ill 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ZYGMUNT HALICKA AND JADWIGA HALICKA his wife

(NAME AND ADDRESS)
5643 W. Higgins Ave. Chicago, Ill. 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 28th day of February, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 23-406-943 of records, on page 23-406-944, as document No. 23-406-944, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT SEVEN (7) (except the West 33 Feet thereof) AND THE WEST 16.50 FEET OF LOT SIX (6) IN BLOCK ONE (1) IN FREE'S ADDITION TO JEFFERSON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H20 13-08-425 155 ALG

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 10th day of November, 1987.

WESTERN SAVINGS AND LOAN ASSOCIATION

By: Donald Hansen
Vice President

Attest: Connie Witkowski
Assistant Secretary

Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630

This instrument was prepared by (NAME AND ADDRESS)

51157962

87619353

UNOFFICIAL COPY

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

ZYGUNT HALICKA AND

JANIGA HALICKA his wife

ADDRESS OF PROPERTY:

5643 N. Higgins Ave.

Chicago, Illinois 60630

L-4263-11

MAIL TO:

INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 W. Madison Chicago, Ill. 60602

14 00 MAIL

DEPT-01 RECORDING TRAN 0760 11/16/67 14:35 53 529 1 4 * 87-619-253

COOK COUNTY RECORDER

87-619-253

GIVEN under my hand and notarial seal this 14th day of November 1967... signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto... in and for said County, in the State aforesaid, DONALD T. HANSEN, a notary public... COUNTY OF Cook STATE OF Illinois