

UNOFFICIAL COPY

0129607

RELEASE OF MORTGAGE

Corporation Form

The Space Reserved for Filing Stamp

87620-135

92LHSH

In Consideration of the payment of the debt therein named, CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) a corporation, does hereby release Mortgage made

by James Hooper and Annie A. Gay Hooper, his wife

to CITY FEDERAL SAVINGS & LOAN ASSOCIATION

dated September 14, 19 84

and which is recorded in INDEX DOCUMENT # 27257184 of the Records of Cook County, State of ILLINOIS, covering the following describe property:

Lot 529 (TOGETHER with the South 1/2 of the Vacated Alley lying north and adjoining and the west 1/2 of the vacated alley lying east and adjoining), Lot 530, (Together with the south 1/2 of the vacated alley lying north and adjoining) and Lot 531 (together with the east 1/2 of the vacated alley lying west and adjoining and the south 1/2 of the vacated alley lying north and adjoining) in ELMORE'S POTTAWATOMIE HILLS, being a subdivision of the south 60 acres of the west 1/2 of the southwest 1/4 and also of the east 1/2 of the southwest 1/4 of section 25, Township 36 north, range 15, east of the third principal meridian, in Cook county, Illinois

87620-135

EBO 3108 W 175th Hazel Crest  
28-25-327-017/018/019  
Located in Cook County, State of ILLINOIS  
Lot 531/530/529

In Witness Whereof, CITY FEDERAL SAVINGS BANK has caused these presents to be signed by its

(x) Vice President, and its corporate seal to be affixed this 6 day of November 19 87

Attest:

Karen M. Mahoney Assistant Secretary

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association)

By Edward R. Skoldberg Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF NEW JERSEY }  
COUNTY OF SOMERSET }

SS:

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 6 day of November 19 87 personally appeared Edward R. Skoldberg

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same at his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

BEVERLY A. MILLER  
NOTARY PUBLIC OF NEW JERSEY  
My commission expires My Commission Expires Oct. 27, 1991

Beverly A. Miller Notary Public

LIAM 00 51  
485-2008-00-0000

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Bruce Jenkins  
10735 S Western  
Chicago IL 60643

22850332

DEPT-01 RECORDING \$12.20  
T#444# TRAN#8808 11-19/87 09:57:00  
#1664 #D \*-87-620435

COOK COUNTY RECORDER

FORM NO. 204-AF  
(CHECK BY NUMBER)  
**RELEASE OF MORTGAGE**  
(Optional Form)

FROM  
CITY FEDERAL SAVINGS BANK

TO

STATE OF \_\_\_\_\_  
County \_\_\_\_\_

This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, 1987, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ County, Ill.

at \_\_\_\_\_ page \_\_\_\_\_ Fee \$ \_\_\_\_\_

County Clerk \_\_\_\_\_  
Deputy \_\_\_\_\_

RETURN TO

-87-620435

581026948

12<sup>00</sup> MAIL