HUD CASE NO: THIS INDENTURE NUTVESSEST With it... SAMUEL R PIERCE PR. J. Secretary of Housing and Urban Development, of Washington D.C. Factors by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Eileen Stoffle

87620815

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 39 in Block 1 in Torrence Avenue Addition to Burnham, a Subdivision of the Southwest 1 of the Southwest 1 of Section 6, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Common's Inown as: Permanent Tux No.:

14400 Saginaw Ave., Burnham, IL 60633 30-06-307-025 ebo un

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Acc, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is more SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights operaring of record against the above described property; also SUBJECT to any state of fact, which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of November has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Ill nois, for and on behalf of said Secretary of Housing and Urban Pevelopment under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subport. D.

Sealed and delivered in the presence of:

Secretery of Housing and Urban Development by Federa' l'ousing Commissioner

D& Amo Edward J. Hinsberger

Chief Property Officer HUD Regional Office Chicago

STATE OF ILLINOIS) SS. Winnebago COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. Ic hereby certify that Edward J. Hinsberger who is personally well known to me to be the fully appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Region of Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of

, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Paragraph

November Given under my hand and Notarial Seal this 10th

"OFFICIAL SEAL" This Deed prepared by: My Commission Expires 8/20/91 CAMASY CUSHMAN

ROCKFORD, IL 61101 KETURN 7

S**Ř**ŘÚSL M. POZNA<del>NOVÍCH</del> ATTORNEY AT LAW S COUNTERCIAL PETER ALEXANDER FILE NO. PA 2623

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C/0/7/5 पुर कार्य केन्द्र को तीन है जिस्सा है जिस्से के बार्ट कर कर है जिस है जिस है जिस है जिस है जिस है जिस है र त्यान के राज त्यावासी क्षात्र स्थापित कार्य के बाह के तेत के ता है। ते स्थाप के प्राप्त के राज्य के स्थाप के स्थाप समय प्राप्त स्थाप समय सहस्र स्थाप सामय स्थाप के स े जोत क्षेत्रकेत्रमुद्देश हैं। अध्यक्ति वेसन स्पूर्वकी निर्देश केत्र अवस्थानिक and the factor of the first tree of the factor of and the ations of the comment for the party and state day by providing and in Amore and the come furthermal me his free and and according e o e ellos el comprese de servicio de la compresión de l of the dealers and performs therein sock forth.

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