

UNOFFICIAL COPY

57620846 3227

The State of ILLINOIS, Know All Men by These Presents: County of COOK

WHEREAS, on the 10th day of JUNE A.D. 19 85

Sammie, Mary Ann & Sylvia Reed

did execute that certain note described as follows:

One retail installment contract in the original principal sum of \$7,629.72

and which said note is set out and described in a certain Mortgage executed by Sammie, Mary Ann & Sylvia Reed to Advance Lumber & Remolding

and recorded in Document 85235924 records of Mortgages of Cook County, Illinois and secured by the Mortgage

lien herein expressed, on the following described lot, or parcel of land, situated in the County of Cook State of Illinois, to wit:

Lot 10 in Warner's Subdivision of Lot 9 in Block 1 in Saltonstall and Russells Subdivision of the north 1/2 of the northeast 1/2 of the southeast 1/2 of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

DEPT-01 RECORDING 114444 TRAM 0987 (1/19/87) 11:00 AM 87-620846

87620846

RETURN TO: GREYHOUND REAL ESTATE FINANCE COMPANY GREYHOUND TOWER PHOENIX, AZ 85077

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

AMERICAN SAVINGS BANK a corporation.

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by GREYHOUND REAL ESTATE FINANCE COMPANY

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said GREYHOUND REAL ESTATE FINANCE COMPANY

of the County of the said Note and said lien and all liens and interests held by it in and to said land.

To have and to hold the same unto the said GREYHOUND REAL ESTATE FINANCE COMPANY heirs and assigns forever.

20-03-406-0230000 H60 m

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Springfield, Illinois

this 11th day of August 19 87

Attest: Martha R. Garnier Secretary

American Savings Bank By Ronald M. Hawrelak Sr. Vice-President

(Seal)

(Corporate Acknowledgment)

STATE OF ILLINOIS COUNTY OF SANGAMON

87-620846

This instrument was acknowledged before me on the 11th day of August 19 87 by Ronald M. Hawrelak Martha R. Garnier of American Savings Bank Illinois corporation, on behalf of said corporation.

My commission expires:

10-3-89

Notary Public, State of ILLINOIS Notary's printed name: Gary J. McCluskey

#12.083

UNOFFICIAL COPY

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This is a copy of A.D. 19.....

at M.

County Clerk

By Deputy

RECORDED

A.D. 19.....

County Records

In Book on Page

County Clerk

Deputy

Recording Fee \$.....

This instrument should be filed immediately with the County Clerk for record.

WHEN RECORDED RETURN TO

87620845