JNOFFICIA

H. A. DAVIS 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148 AND WHEN RECORDED MAIL TO

87620A86

PREFERRED MORTGAGE ASSOCIATES,

350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by NOVEMBER 12, 1987

AKHTAR X. RAJA AND FARIDA S. RAJA, HUSBAND AND WIFE

PREFERRED MORTGACE ASSOCIATES, LTD. a corporation organized under the laws of and who's principal THE STATE OF ILLINOIS place of business is 350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148 and recorded in Book/Velume No. No. 8/02/0000. COO , page (s) , as Document County Records, State of Illinois described hereinafter as follows: COOK LOT 1 (EXCEPT THE WEST 15 FIFT THEREOF) IN KING'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND 11 IN HUBBARD AND WOODS VILLAS IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID KING'S RESUBDIVISION RECORDED MAY 5, 1915 AS DOCUMENT 5627230, IN COOK COUNTY, ILLINOIS.

05-17-100-009 CBOG COMMONLY KNOWN AS 340 JACKSON 60022 GLENCOE, ILLINOIS

DEPT-01 RECORDING #5394 # 18 *-87-620886 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money dru and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

On NOVE-18ER 12, 1967 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared RCEERT S, CANINO to me personally known, who, rickly ship strade by me, did say that be she is the VICE PRESIDENT & VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

PREFERRED/HORTGACE ASSOCIATES,

CORPURATION

OFFICIAL SEAL CAROL KOCHAN notaby public, state of illinots MY COMMISSION EXPIRES 11/24/90

OPS 07A

YMP MORTGAGE FORMS . (313) 792-4700 . 1800; 521-7291

County, IL

87620880

UNOFFICIAL COPY

n. A. DaVIS

355 West 2230 Street-Suite 100 LOMBARD, TERTHORS 50146

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PREFERRED MORTGAGE ASSOCIATES, LTD1

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The respecting restant and agent agent for the

Corporation Assignment of Real Estate Morigage

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AUSTAS IN SETA AND FARINA S. SAJA, BUSBAND AND WILL

PREPERTURE MARCAGE ASSOCIATES, LTD.

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OFFICIAL SEAL CARDI KOCHAN HOFERY EDEUC, STAFF OF LUNO My Commission Expires 21/24/90

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