

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

Assignment of Mortgage

87620933

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIRST FAMILY MORTGAGE COMPANY, INC.

all its right, title and interest in and to a certain mortgage executed by DARRELL A. HIX AND JOYCE A. HIX, His wife to Mid-America Mortgage Corporation, and bearing date the 18TH date of NOVEMBER A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 87-620933 on the 19th day of November A.D. 19 87

Signed the 18TH day of NOVEMBER A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION By JOHN J. SCHALLER VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

DEPK-01 743333 TRAN 3345 11/19/87 11:07:00 43039 # C * 87-620933 COOK COUNTY RECORDER \$12.25

On this 18TH day of NOVEMBER A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/XKR) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

MY COMMISSION EXPIRES: 4/19/88

[Signature] Notary Public in and for said County, & State KATHIE LEE WELLMAN

LOT 337 IN 7TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-33-407-027, Volume 180. TP HGO 22959 Bruce Dr. Richton Park 60471

45-4735-3-3-774

87620933

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12.25

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Assignment of Mortgages

(Faint, mostly illegible text, likely bleed-through from the reverse side of the document)

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRST FAMILY MORTGAGE COMPANY, INC.

Recording Fee, \$ _____

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



(Handwritten signature and initials)

(Handwritten notes and markings)

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