

14929 Vine Ave.
Harvey, Il 60426

ASSIGNMENT OF REAL ESTATE MORTGAGE TINC #127384-1

UNOFFICIAL COPY

FILE NO 15-55371-270

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,

a corporation organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto The Secretary of Housing & Urban Development of Washington, D.C

547 W. Jackson Blvd. Chicago, Il party of the second part, It's successors and assigns, a certain indenture of mortgage dated the 25th day of September, 19 80, made by David Payne

A Bachelor it securing the payment of the promissory note therein described for the sum of 52,850.00 DOLLARS, and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows, to-wit:

THE SOUTH 1/2 OF LOT 9 IN BLOCK 55 IN SOUTH LAWN IN SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois as Document No. 25610939, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the above unto the said party of the second part, its successors and assigns, forever; subject only to the provision in the said indenture of mortgage contained.

- "Without recourse or warranty, except that the undersigned hereby warrants that:
 - (a) No act or omission of the undersigned has impaired the validity and priority of said security instrument;
 - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of 55,531.32 Dollars together with the interest from the 1st day of May, 19 87, at the rate of 15.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments."

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James M. Dolan, its Assistant Vice President and attested to by Patricia Sraga, its Loan Servicing Officer and its corporate seal to be hereunto affixed, this 11th day of November, A.D., 19 87.

ATTEST: Patricia Sraga LOAN SERVICING OFFICER BY: James M. Dolan Assistant VICE PRESIDENT

State of Illinois, County of Cook ss/ I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that

James M. Dolan and Patricia Sraga, Asst. Vice President and Loan Servicing Officer of the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the Loan Servicing Officer, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of November, A.D. 19 87.

This instrument was prepared by: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4242 N. HARLEM AVENUE NORRIDGE, ILLINOIS 60634

OFFICIAL SEAL - SUSAN M. DURBIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/91 Susan Durbin Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

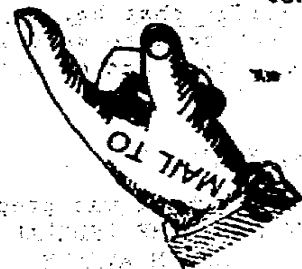
NOV-19-67 452703 87620999 - A - Rec

12.00

87610999

12.00 E

19 NOV 28 1967



OFFICIAL SEAL
SUSAN M. GIBLIN
HONORARY CLERK OF COOK COUNTY
COUNTY CLERK'S OFFICE

ASSOCIATION OF ILLINOIS