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ASSIGNMENT OF REAL ESTATE HORTGAGE THAC #127384-1
Harvey, 11 60426 UNUF 87620349 UNIF 7 9 9
KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCI- ATION OF ILLINOIS,
a corporation organized and existing under and by virtue of the laws of the United State
America, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted,
hargained, sold, assigned, transferred and set over, and by these presents does trant.
bargain, sell, assign, transfer and set over unto The Secretary of Housing & Urban Development of Washington, D.C
547 W. Jackson Blvd. Chicago, II party of the second part, It's
successors and assigns, a certain indenture of mortgage dated the 25th day
of September , 19 SO , made by David Payme
A Bachelor it securing the payment of the promissory
note therein described for the sum of 52,850.00 DOLLARS, and
all its right, title and interest in and to the premises situated in the County of
Cook and State of Illinois and described in said mortgage as follows, to-wit:
THE SOUTH 1/2 OF LCT 9 IN BLOCK 35 IN SOUTH LAWN IN SECTION 17 AND THE SOUTH 1/2 OF
SECTION S TORNSHIP 36 NORTH PANCE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS 9-08-3/3-030 RECORDER Which said mortgage to recorded in the office of the Recorder
of Cook County, in the State of Illinois
as Document No. 25610959 together with the said note therein described,
and the money due or to grow due thereon, with the interest;
TO HAVE AND TO HOLD the secunto the said party of the second part, its successors and assigns, forever; subject only to the provision in the said indenture of mortgage contained.
"Without recourse or warranty, except that the undersigned hereby warrants that:
(a) No act or omission of the undersigned has impaired the validity and priority
of said security instrument; (b) The security instrument is a good and valid first lien and is prior to all
mechanics' and materialmen's lient filed of record regardless of when such
liens attach, and prior to all liens, encumbrances, or defects which may arise except; such liens or other; matters (as; have been approved by the
assignee hereunder;
(c) The sum of 55,531.32 Dollars together with the interest from the
lst day of May . 19 87 , at the rate of 15.50 %
and owing under the said credit instrument;
(d) The undersigned has a good right to assign the rate security and credit
instruments."
IN WITNESS WHEREOF, the party of the first part has caused this instrument to
be executed in its name by
Vice President and attested to by Patricia Sraga . its Loan Servicing
Officer and its corporate seal to be hereunto affixed, this lith day of November A.D., 19 87
ATTEST: Struce Holam BY: Somes The Dord
LOAN SERVICING OFFICER DESISTANT VICE FRISIDENT
State of Illinois, County of Cook ss/ I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that

, Asst. Vice President and James M. Dolan _ and _ Patricia Sraga OF ILLINOIS personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the loan Servicing Officer, did also then and there acknowledge that he, as custodian of the seal of said corporation; did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Norarial Seal thi

GIVEN under my hand and Notarial Seal this 11th day of November ---erebeler

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This instrument was prepared by:

4242 N. HARLEH AVENUE

NORRIDGE, ILLINOIS 60634

THE TALMAN ROHE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS rican de

" OFFICIAL SEAL " SUSAN M. DURBIN SUSAN M. OURBIN STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/91

ASSESSMENT OF REAL ESTATE HOREMACE THE STATE

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