

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1861 South Kedzie Avenue, Chicago, Illinois 60629 (312) 634-3322

COOK COUNTY ILLINOIS
FILED FOR RECORD

1987 NOV 19 AM 11:23

87620130

RELEASE OF MORTGAGE

Loan No. 673080-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Bashir U. Khan and Betsy S. Khan, his wife,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 607 159 to the premises therein described to-wit:

PARCEL 1: THE WEST 19.98 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 7 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, WHICH IS 80.02 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 7 TO A POINT IN THE SOUTH LINE OF SAID LOT 7, WHICH IS 32.80 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 7 IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 48.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 7 IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATIONS OF EASEMENTS MADE BY LAKEVIEW-PARK, INCORPORATED, AN ILLINOIS CORPORATION, DATED OCTOBER 1, 1959 AND RECORDED OCTOBER 8, 1959 AS DOCUMENT 17690739 AND AS CREATED BY THE DEED FROM LAKEVIEW-PARK, INCORPORATED, AN ILLINOIS CORPORATION, TO LEON AND REGINA RUBIN DATED NOVEMBER 27, 1959 AND RECORDED NOVEMBER 30, 1959 AS DOCUMENT 17723606.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE SOUTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN LAKEVIEW-PARK SUBDIVISION AFORESAID.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE WEST 15 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
VIOLO CESARONE
Notary Public, State of Illinois
My Commission Expires 9/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Bot No. 169
Mail to:
Jerome Jakubco, Atty.
FDR: Bashir U. & Betsy S. Khan
2224 W. Irving Park Rd.
Chicago, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

REL C-26819

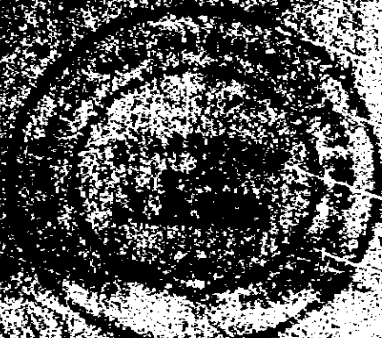
87620130

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RELEASE OF MORTGAGE

THE ABRAHAM LINCOLN HOME SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
MEMBERS OF THE BOARD OF DIRECTORS
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MEMBERS OF THE BOARD OF DIRECTORS
THE ABRAHAM LINCOLN HOME SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
MEMBERS OF THE BOARD OF DIRECTORS

Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

THIS INSTRUMENT WAS APPROVED BY
THE ABRAHAM LINCOLN HOME SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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UNOFFICIAL COPY

FORM NO. 2488 JAN 68

Chicago, IL 60618

2226 W. Irving Park Rd.

FOR: Bashir U. & Betsy S. Khan

Jerome Jakubco, Atty.

Mail to:

Recorder's Box No. 169

4242 North Harrison Avenue

Chicago, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

VIOLA CESARONE
Notary Public, State of Illinois
My Commission Expires 3/17/91

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

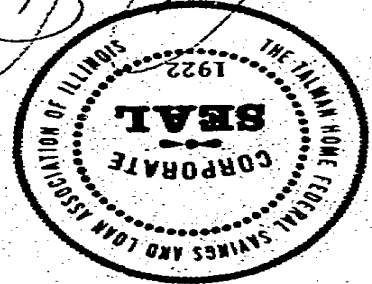
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

031030318

Attest: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this 29th day of October, 1987.



Property Address: 247 "B" North Campbell Avenue, Chicago, Illinois 60645
Permanent Index Number: 10254280820000

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

Rel C-26819

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THE KNOWLEDGE OF DEEDS
OF DEEDS IN THE OFFICE
OF DEEDS OF THE REGISTRY
BE LIGED WITH THE RECORDED
OWNER THIS BEVEASE SHAL
FOR THE PROTECTION OF THE

THIS INSTRUMENT IS A



BY SIGNATURE
NOT RECORDED
LEGAL DESCRIPTION