Taiman Hanna, Faderal Savings and Loan Association ice: 5821 Seign Keden Avenus, Chicago, Illinois 50829 (217) 424-3322

RELEASE OF MORTGAGE

Loan No. 673080-9

1587 NOV 19 AN II: 23

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto Bashir U. Khan and Betsy S. Khan, his wife,

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 23 607 159 to the premises therein described to-wit:

PARCEL 1: THE WEST 19.98 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 7 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, WHICH IS 80.02 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 7 TO A POINT IN THE SOUTH LINE OF SAID LOT 7, WHICH IS 82.80 FEET EAST OF THE SOUTH JETT CORNER OF SAID LOT 7 IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE NOTI 12.0 FEET OF THE SOUTH 48.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 7 IN LAXEVIEW-PARK. A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATIONS OF EASEMENTS MADE BY LAKEYIEM-PARK, INCORPORATED, AN ILLINOIS CORPORATION, DATED OCTOBER 1, 1959 AND RECORDED OCTOBER 8, 1959 AS DOCUMENT 17680739 AND AS CREATED BY THE DEED FROM LAKEYIEM-PARK, INCORPORATED, AN ILLINOIS CORPORATION, TO LEON AND REGINA RUBIN DATED NOVEMBER 27, 1959 AND RECORDED HOVEMBER 30, 1959 AS DOCUMENT 17723606.

- (A) FOR THE BENEFIT OF PARCEL 1 AFCRESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH 3 FEET OF LOT 7 EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE SOUTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE MORTH AND SOUTH LINES THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFCRESAID) ALL IN LAKEVIEN-PARK SUBDIVISION AFCRESAID.
- (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INCRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE WEST 15 FEET OF THE EAST 34 FEET (AS MEASURED ON THE MORTH AND SOUTH LINES) OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly as thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before it is this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author. A lifects of said corporation and caused the corporate seal of said corporation to be affixed therete pursuant to authority given on the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or pration for the uses and purposes therein set forth.

ola Ca

GIVEN under my hand and notarial seal, the day and year first above written.

"CIFFICIAL SEAL"
VICUS CESARONE

Stray Public, State of Illisons
My Commission Expires 3/17/91

Notary Publ

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Horridge, Winois 60634

Recorder's Box No. ____

169

Mail to:

Jerome Jakubco, Atty.

FOR: Bashir U. & Betsy S. Khan

2224 W. Leving Park Rd.

Chigago, IL 60618

PORM NO.M2406 JAN 65

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C.V.O.C.S.C.W

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OWNER THIS RELEASE SHALL

BE FILED WITH THE RECORDER

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BY STATUTE NOT REQUIRED

247 "B" North Campbell Avenue, Chicago, Illinois 60645

705-7580850000

successor in interest to the original mortgagee. mortgage and las the right to release same either as the original mortgagee or as Said Association warrants that it has good right, title, and interest in and to said

rate seal to be affixed, and these presents to be signed by its duly authorized offi-AND LOAN ASSCO, TION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WHEL EOF, THE TALMAN HOME FEDERAL SAVINGS

Coroper To central South 1861

SIONITI THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

COUNTY OF COOK SLYLE OF ILLINOIS | SS.

AIRES YED

Permanent Index Number:

Property Address:

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and purposes therein set forth. I, the underzigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY C. PTIFY THAT: the persons in the State aforesaid, and the said solutions and the foregoing instrument are personally known to me to be duly a chorized officers of The said man Home Federal Sarings and Loan Association of Illinois and THAT THEY appeared before me. bits day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said components and delivered the said instrument in writing as duly authorized of flores of said components and delivered there is an armonity given by it is Board of Directors of said couporate seal of said composition as their free and voluntary act, and as the free and voluntary act and deed of said corrogation for the user of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corrogation for the user of said Corporation set forth.

Learnitaine Eriores 3/17/91 Hetery Public, State of Illinois AIDTY CERYBONE

Loan Servicing Officer

GIVEN under my hand and notatial seal, the day and year first above written.

NOITARORROS EDABTROM EMOR NAMIAT THIS INSTRUMENT WAS PREPARED BY:

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Chiesgo, IL 60618 Leving Park Rd. 2224 KT Bashir U. K Becsy S. lakubco, Atty. Jerone 201 light Recorder's Box No

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FOR THE PROTECTION OF

INOFFICIAL COPY

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