3.30 55 UNOFITISATISTACIONPY 1

87620271

And Release of Mortgage

NADWAAD SEREN	*******		Loan No90	68-13
NORWOOD FEDERAL S. a corporation existing under the lat		America		
for and in consideration of the pa of all the notes thereby secured, a CONVEY, RELEASE and QUIT C	ind of the sum of one dollar, t	cured by the Mortgage he he receipt whereof is her BANDAS AND RUTH A	eby acknowledged, do	es hereby REMISI
of the County of COOK right, title, interest, claim or de	and State emand whatsoever it may be		th or by a certain A	, all ti fortgage dated ti
2nd day of MAY		, A.D. 1986 ,	, and recorded in the F	lecorder's Office c
coak	County, in the State of	1LLINOIS		, in boo
of records, on page	, as docume	nt No. 86187294	, and a	certain Amignmen
of Rents dated the	day of	, 19	, and recorde	d in the Recorder
Office of	County, in t	he State of		, in
book of records, on p described, as follows, to-wit:	aje , as doc	sument No.	, to ઇ	he premises thereis
OF THE SOUTH WEST 1/4 OF THE THIRD PRINCIPAL COMMENCING AT THE SOUT WEST 1/4 OF SAID SECTI THENCE WEST 330 FEET; IN COOK COUNTY, ILLINO 4205 N. OZANAM AVE. NORRIDGE, IL 60634	MERIDIAN DESCRIBED AND WEST CORNER OF THE CN; THENCE FAST 330 THENCE SOUTH 137 FEE	AS FOLICWS: NORTH EAST 1/4 OFFEET; THENCE NORT I TO THE POINT OF	OF THE SOUTH THE 132 PEET;	271
#12-13-305-035 FOR ituated in the VILLAGE State of ILLINOIS appertaining.	of NORRIDGE , together	, County of	COOK ces and privileges there	and unto belonging or
IN TESTIMONY WHEREOF, the sa			to affixed, and has cau ASSISTANT	
signed to these presents by its ASS.			ASSISTANT	Secretary, this
6th day of NOV	NORWOOD FE	A.D., 19 87 DERAL SAVINGS	DANK	
ATTEST:	made.	By January >	1 Quality	ec.
STATE OF LLLINOIS	Secretary THOM	ASSIST NAS F. PORZAK, JR.		President , a Notary Public
COUNTY OF COOK) ··		or ametal w	, a rocary rubuc
in and for said County, in the State a	foresaid, DO HEREBY CERTI	FY THAT SANDRA	s. AICHINGER	مينيو. موران دران
personally known to me to be the A	ASS'T VICE President of RWOOD FEDERAL SA	AVINGS BANK		
a corporation, and IRENE I Secretary of said corporation, and pinstrument, appeared before the this said instrument as such offiness of pursuant to authority, given by the voluntary act and deed of said corpor	essonally known to me to be day in person and severally a said corporation and caused. Board of Directors of said of	personally known to me the same persons whose cknowledged that as such the corporate seal of si- corporation as their free	names are subscribed a officers, they signed aid corporation to be	to the foregoing and delivered the affixed thereto,
GIVEN under my hand and Notarial S	Seal this 6th day o	of NOVEMBER	, A.I	D. 19 87
THIS INSTRUMENT WAS PREPARE	ED BY:	Zlon	2) Bet 7	<u>k</u>
NANCY KARWOWSKI For the protection of t	he owner, this re	lease shall be	filed with th	e recorder
of deeds in whose of			the state of the s	

5813 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60646

44053-7 (1/74)* CHICAGU, ILLINUIS DUI 345R — Full Satisfaction and Release of Mortgage

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– Tairi Phitera Newthick is w

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T#4444 TRAN 0881 11/19/87 09:14:00 #1495 # D ×-87-620271

COOK COUNTY RECURDER