

Old Paid letter

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

L-700926-C7

KNOW ALL MEN BY THESE PRESENTS, That W. W. Sullivan, Vice President, as Successor Trustee to Stanley J. Ginsburg of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto James Barrett and Josephine Barrett, his wife of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain trust deed bearing date the 11th day of April, 1968, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 20467003 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

Parcel 1:

That part of the West 119-5/12 feet of the East 179 feet of Lot 3 in the Circuit Court Partition of Lot 26 in the School Trustees Subdivision of Section 16, Township 38 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at a point 24-7/12 feet South of the Northeast corner of Lot 2 in the Subdivision of Lot 4 (except the West 60.7 feet thereof and except 52.75 feet taken for street and except the South 75 feet thereof) and the West 6 inches of Lot 3 (except the South 75 feet thereof) in Circuit Court Partition of Lot 26 aforesaid; thence East 66.12 feet; thence South 49-2/12 feet; thence West 66.12 feet to the East line of Lot 2 aforesaid; thence North along said East line of Lot 2 to the place of beginning;

Parcel 2:

Lot 2 (except the North 24-7/12 feet thereof) in the subdivision of Lot 4 (except the West 60.7 feet thereof and the South 75 feet thereof in Circuit Court Partition of Lot 26 in School Trustees Subdivision of Section 16, Township 38 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

ADDRESS: 5417 S. PRINCETON, CHICAGO, ILL. 60621

P-I-N. 20-16-202-028 LOT 3 TP AJO
20-16-202-022 LOT 4

87620358

situated in the City of Chicago County of Cook, in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS My hand and seal, this 2nd day of November, 1987.
W. W. Sullivan
W. W. Sullivan, Vice President

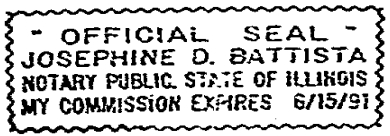
STATE OF Illinois } SS
COUNTY OF Cook }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT W. W. Sullivan, Vice President Successor Trustee to Stanley J. Ginsburg personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 2nd day of November, 1987.

This instrument was prepared by: Josephine D. Battista Notary Public

Stamp: NOTARY PUBLIC STATE OF ILLINOIS NOV 11 1987
Name: JAM
Address: _____



UNOFFICIAL COPY

MAIL TO: MR. MICHAEL A. LOWE
ATTORNEY AT LAW
445 E. 87TH ST.
CHICAGO, ILL 60619

DEPT-01 RECORDING \$12.25
7#4444 TRAN 0886 11/19/87 09:40:00

#1566 # D *-87-620358
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-87-620358

OFFICIAL COPY
RECEIVED BY THE
CLERK OF THE COURT
IN COOK COUNTY ILLINOIS

12⁰⁰ MAIL