

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

87621818

Pamela C. Burgin

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 4 in Block 45 in Hill's Addition to South Chicago, a Subdivision of the Southwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 8408 S. Saginaw, Chicago, IL  
Permanent Pac No.: 21-31-312-023

FAO un

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of November, 19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

*Maria Russell*

*Edward J. Hinsberger*

*Laddie Woodard*

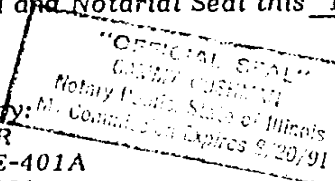
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/13/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of November, 19 87.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101



Return to:  
*Pamela C. Burgin*  
8434 S. Saginaw  
Chicago, Ill 60617

PETER ALEXANDER FILE NO. PA 2659

NEW

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

11-13-87 *C. C. C.* Date  
Signed *C. C. C.*

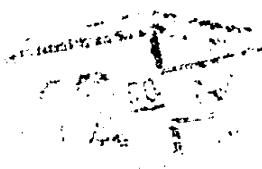
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01/19/87

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#222 TRAN 3217 11/19/87 15:32:00  
#5603 # B \*87-621818  
COOK COUNTY RECORDER



87621818

01/19/87