

UNOFFICIAL COPY

GMC#166247-9

1 2 4 5

283088

87621945

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto March Anne Lewis, A Spinster

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the May 24th, 19 85, and filed for the record in the Register of Deeds Cook County of Illinois State as 85091125
Legal Description on Back

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 29th day of October, 19 87.

WITNESS:

Elizabeth Marquez
Elizabeth Marquez
Anna M. Hernandez
Anna M. Hernandez

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: C. Williamson
C. Williamson, Vice President

ATTEST: C. S. DeCorso
C. S. DeCorso, Asst. Secretary

87621945

(CORPORATE ACKNOWLEDGEMENT)

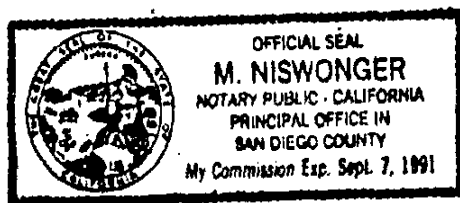
State of California }
County of San Diego } SS.

On this the 29th day of October, 19 87, before me, _____
M. Niswonger the undersigned Notary Public appeared
C. Williamson & C. S. DeCorso

Personally known to me
 Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

M. Niswonger
Notary's Signature M. Niswonger



Prepared By
Andrew Rubasime
400 W Lake St #110-A

Bruce L. Goff

UNOFFICIAL COPY

LAND 2-B-3 IN DEL LAGO VILLAS CONDOMINIUMS AS DELINEATED ON SURVEY OF CERTAIN PARTS OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1970 AND KNOWN AS TRUST NUMBER 41360 RECORDED AS DOCUMENT 22385436 AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

*1004 Emerald Dr.
Schaumburg, Ill.*

07-14-403-007-1009

DEPT-01 RECORDING \$12.25
1#443 TRAN 0915 11/19/87 15:26:00
#2111 ID *--87-621945
COOK COUNTY RECORDER

--87-621945

