

UNOFFICIAL COPY

BOX 169

87622554

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

87622554

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

Evanston Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank & Trust Co.

(NAME AND ADDRESS)

of Evanston as Trustee U/T/A #R-2212 UTA dated 6/13/78 800 Davis St., Evanston, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents

its may have acquired in, through or by a certain Trust Deed, bearing date the 15th day of June

19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24532297

24532296

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-34-324-039 EFO

Address(es) of premises: 2415-D Central Street Evanston, Illinois 60201

Witness OUR hands and seal _____, this 12th day of November, 19 87.

Julianne L. Jackson (SEAL)
Assistant Vice President
Patrick Moran (SEAL)
Secretary

This instrument was prepared by Patricia Lewis 603 Main Street Evanston, Illinois 60202
(NAME AND ADDRESS)

RE TITLE AGENCY ORDER # 027879

87622554

BOX 169

RELEASE DEED

By Corporation

Evanston Bank

603 Main Street Evanston, Illinois 60202

TO

First National Bank & Trust Co.
of Evanston as Trustee U/T/A #R-2212
dated 6/13/78

900 Davis Street, Evanston, Illinois

ADDRESS OF PROPERTY:

2425-D Central
Evanston, Illinois 60201

UNOFFICIAL COPY

BOX 169

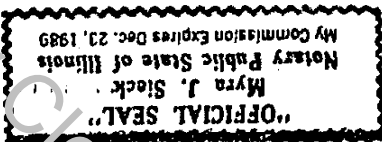
MAIL TO: *Mary M. Lapinos*

*5301 W. DEMSTER
SUITE 208*

SKOKIE, IL. 60077

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 12-23-89

NOTARY PUBLIC

Myra J. Stack

GIVEN under my hand and seal this 12th day of November, 19 87

I, _____, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jullianne L. Jackson Assistant Vice President of Evanston Bank Banking Corporation, and Patrick Moran Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF Cook

SS

45522928

TR
FID

UNOFFICIAL COPY

77 6 2 2 5 5 4

LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL 1:

THE SOUTH 16.0 FEET OF THE NORTH 74.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S SOUTH ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 8.34 FEET OF THE WEST 41.70 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE SOUTH 23.9 FEET OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY GLENCOE GARDENS, INCORPORATED A CORPORATION OF ILLINOIS, DATED MAY 23, 1955, RECORDED JUNE 14, 1955 AS DOCUMENT 16268175 AND AS CREATED BY DEED FROM GLENCOE GARDENS INCORPORATED, A CORPORATION OF ILLINOIS TO MARY C. WOLF, MARY W. LEAHY AND JAMES H. LEAHY, HER HUSBAND, DATED SEPTEMBER 24, 1959, AND RECORDED NOVEMBER 17, 1959, AS DOCUMENT 17714194 IN COOK COUNTY, ILLINOIS.

87622554

UNOFFICIAL COPY

NO. 11111111

11/11/11

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 11th day of November, 2011.

ROBERT J. COOK, Clerk

COOK COUNTY CLERK

COOK COUNTY CLERK

Property of Cook County Clerk's Office

11/11/11