

# ASSIGNMENT OF REAL ESTATE MORTGAGE

87622670

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

CONSUMERS MORTGAGE, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of November 87

THOMAS K. BRENNAN, Divorced Not Since Remarried to:

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of: Thirty thousand seven hundred fifty and NO/100 - - - - - ( 30,750.00 ) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and

State of Illinois, and described in said mortgage as follows, to wit:  
THE NORTH 1/2 OF THE EAST 1/2 OF LOT 55 IN HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25  
T#3333 TRAN 3409 11/20/87 10:37:00  
#8193 & C \*-87-622670  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 580 WEST 14TH PLACE, CHICAGO HEIGHTS, ILLINOIS 60411

PERMANENT INDEX NUMBER: 32-19-306-026 FAOM

which said mortgage is recorded in the Office of Registrar of Deeds of COOK County, in the State of Illinois, as Document No. -87-622669, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 19th day of November 87, A.D.

ATTEST: Linda D. Corp  
Assistant Secretary

BY: [Signature]  
Assistant Vice President

STATE OF ILLINOIS )  
) SS  
COUNTY OF DUPAGE )

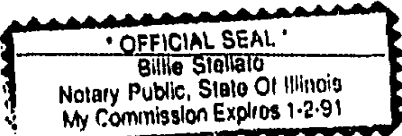
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of November 87, A.D.

456007  
GREATER ILLINOIS TITLE COMPANY  
17950 SOUTH HALSTED STREET  
HOMewood, ILLINOIS 60430

Notary Public

My Commission Expires



This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515



456007  
3/17/87

Mail to:

12.25

05/11/2011

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this 11th day of May, 2011.

FOR THE GOVERNOR: [Signature]

FOR THE COMMISSIONER OF STATE LANDS: [Signature]

FOR THE ATTORNEY GENERAL: [Signature]

FOR THE CLERK OF THE SUPREME COURT: [Signature]

FOR THE CLERK OF THE JUDICIAL BRANCH: [Signature]

FOR THE CLERK OF THE LEGISLATIVE BRANCH: [Signature]

FOR THE CLERK OF THE EXECUTIVE BRANCH: [Signature]

Property of Cook County Clerk's Office

88888-78-

87-03880

