

HUD CASE NO: 131-388737-207

57622781

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 9/15/87 AND KNOWN AS TRUST NO. 28287

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 38 IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 4 IN SINMONS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
TR1111 TRAN 6259 11/20/87 09:11:09
#4273 # 6 40-87-622781
COOK COUNTY RECORDER

Commonly known as: 3408 W. CORTLAND AVE., CHICAGO, IL
Permanent Tax No.: 13-35-402-043

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of November, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Heddie Woodard
Charlotte O. Roberts

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

57622781

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/13/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of November, 1987.

"OFFICIAL SEAL"
CARMY CUSHMAN
Notary Public, State of Illinois
My Commission Expires 8/20/91

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Carmy Cushman
Return to:
MAIL
11/20/87

PETER ALEXANDER FILE NO. PA 2696

NEW Mail to: Neighborhood Management, Inc. P.O. Box 804960 Chicago 60680

Temp. under Real Estate Transfer Tax Act Section 4, Paragraph 5 and under Cook County Ordinance 95104, Paragraph B.
11-13-87
Cushman
Signed
Date

87622781

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87622781

ASSESSOR

DATE

