

**RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)**

1987 NOV 20 AM 10: 04

87622244

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

\*THIS RELEASE IS IN NOW WAY TODISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

91167970-24-800 mc abstract

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK AND TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust L-888  
(NAME AND ADDRESS)

15.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November, 16th December 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8530183 of records, on page 8532839, as document No. 8532839, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

UNIT NUMBER / 11049 Regency Drive IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 11049 Regency Drive  
Westchester, Illinois

President, Secretary, and its corporate seal to be hereto affixed, this 16th day of May, 1986.

FORD CITY BANK AND TRUST COMPANY

By Thomas J. Kelb Senior Vice President  
Attest: Cynthia A. Sim Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL  
(NAME AND ADDRESS)

87622244

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

Jim Government  
100 Garrow Place

Albany Park, Ill 60662

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

44222928

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Robb Senior Vice President of the FORD CITY BANK AND TRUST CO. personally known to me to be the Senior Vice President of said corporation, and CYNTHIA A. SIM personally known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice Secretary they signed and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 16th day of May 1986.

George E. Cole  
NOTARY PUBLIC

UNOFFICIAL COPY

This instrument was prepared by [Name and Address]

Gynchua A. Sim, Vice President

By Thomas J. Korb, Senior Vice President

FORD CITY BANK AND TRUST COMPANY

President, and its corporate seal to be hereto affixed, this 16th day of May, 1986

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

15-29-300-006000

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OK

15.00

CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust L-888

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK AND TRUST CO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

PARTIAL\*

LEGAL FORMS GEORGE E. COLE

Handwritten initials in a circle

911-19-70-24-8888 no money

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1987 NOV 20 AM 10:04

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FILED FOR RECORD

# UNOFFICIAL COPY

STATE OF Illinois

SS.

COUNTY OF Cook

I, the undersigned, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb

personally known to me to be the Senior Vice President of the FORD CITY BANK AND TRUST CO.

, a corporation, and CYNTHIA A. SIM, personally

known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Senior Vice President and Asst. Vice Secretary they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16th day of May, 1986.

George A. Tobin  
NOTARY PUBLIC

44022948

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Jim Caranoughy  
100 Governor Place  
Oakland Park, FL 33062

GEORGE E. COLE  
LEGAL FORMS