

87622320

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974

1-10-87

GEORGE E. COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the METMOR FINANCIAL, INC.

E/k/a/ CROSSLAND CAPITAL CORP., E/k/a/ RALPH C. SUTRO CO.

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN T. LONG, SINGLE AND

JEAN M SUNSTRUP, SINGLE, 543 W. Addison #315, Chicago, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of Oct.

1984, and recorded in the Recorder's Office of COOK County, in the State of IL

assignment 27395266, in book _____ of records, on page _____, as document No. 27288167

to the premises therein described, situated in the County of COOK, State of IL, as

UNIT NUMBER 543-3 "S" IN THE ADDISON LAKE SHORE-WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN BLOCK 1 IN BIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN FINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS

Matchbook - 7139958 - DE - no date / all

14-21-111-008-1013 N, 543 W. Addison

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25024798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Metmor Financial, Inc

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 10th day of Nov., 19 87

14⁰⁰

METMOR FINANCIAL, INC.

By [Signature] President

E. G. GIBSON, Vice Secretary
Attest: [Signature] VELIA VALDES, ASST.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Tony B. Olandosca, 4050 Wilshire Blvd., LA, CA 90010
(Name) (Address)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

543 W. Addison
Chicago, Illinois 60606

BOX 333-GC

MAIL TO:

New Makany - Turkey
205 W. Wacker Dr.
Chicago, Illinois 60606
Tel. 615

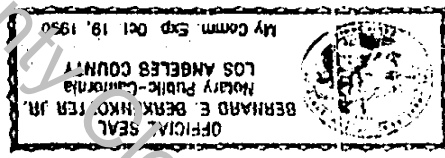
GEORGE E. COLE

Property of Cook County Clerk's Office

87622320

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 NOV 20 AM 10:10

87622320



BERNARD E. BERKENKOTTER, JR.
Notary Public

Bernard E. Berkenkotter, Jr.

GIVEN under my hand and seal this 10th day of Nov. 19 87

free and voluntary and of said corporation, for the uses and purposes therein set forth.
Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Vice President and Asst. Secretary of said
and severally acknowledged that as such Vice President and Asst. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
a corporation, and Valja Valdes, personally
personally known to me to be the Vice President of the Magmor Financial, Inc.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that E. F. GAMBOA

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SS