## RELEASE OF MORTGAGE

Loan No. 630604-7 87623443

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROL E, TOWNSEND, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22 237 724 to the premises therein described to-wit:

Parcel 1: The W 29.0 ft of the E 60,56 ft (measured alcay the N line of the Se of Lot 3) & perpendicular thereto, of the Se of Lot 3 & the Ne of Lot 4, Blk 7 in Congdon's Ridge Aid to Rogers Park, being a Sub of the S 50 Acres of the SW frl. 4 of SEC. 30, T 41 %, 2 14 E of the 3rd P.M.

acc to the Flat thereof rec as Doc No 181054, The 8 9,50 ft of the N 23,30 ft (measured along the N line of the Sg of Lot 3) & perpendicular thereto of the Se of Lot 3 & the Mg of Lot 4.
Parcel 2: Easements for the benefit of
Parcel 1 as set forth in Declaration of Easements rec March 23, 1972 as Doc No 21.814466.

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7242 N. CLAREMONT Property Address: Permanent Index Number: 11-30-518-034-0000

CHICAGO, IL 60645

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly nuthorized officers, this 30THday of JUNE . 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and nurposes therein set forth. and purposes therein set forth.

GIVEN under my hand and notified self the day and year first above written.

'OFFICIAL SEAL' LOUISE J. FIRK

Notary Public, State of Hilnols My Commission, Expires, 6/30/.90

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATIO 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No	o	
Mail to: CAROL E.	TOWNSEND	
<del></del>	<del></del>	<del></del>

CHICAGO, IL 60645

7242 N. CLAREMONT

THE PROTECTION OF THE OWNER. THIS RELEASE SHAP BE FILED WITH THE RECOR E MORTGAGE OR TRUST WAS FILED.

## UNOFFICIAL COPY

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