

Loan No. 150950-1

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Edward J. Kisman and Margaret M. Kisman, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of August, A.D. 1983, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 26 742 705, and a certain Assignment of ~~MORTGAGE~~ Mortgage Note & Mortgage dated the 10th day of August, 1983,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 26 742 706, to the premises therein described, as follows, to-wit:

Lot 95 in Huguelet's Orland Terrace Unit Number 4, being a Subdivision of Part of the East 1/2 of the Northeast 1/4 of Section 15, Township 36 North, Range 12, East of the Third Principle Meridian, according to the plat thereof recorded December 6, 1979 as Document Number 25 271 248 in the Village of Orland Park, Cook County, Illinois.

**DESCRIPTION REQUIRED BY STATUTE**

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Second~~ Vice President, and attested by its Trust Officer, this 12th day of October, A.D., 1987.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

*[Signature]* Trust Officer  
THOMAS R. TOMASZEWSKI  
STATE OF ILLINOIS  
*[Signature]* Richard L. LaVarnway  
Second Vice President

SS I, JUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard L. LaVarnway personally known to me to be the ~~Second~~ Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of October, A.D. 1987.

*[Signature]* JUCILLE ATKINS  
Notary Public  
MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By:  
TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

87623499

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

9.10.27-15-216-014  
15-101 Pennington Rd, Orland Park

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41

BOX 158

**UNOFFICIAL COPY**

Mail to: —

Gerald Branderger  
111 W. Washington  
Suite 1100  
Chicago, IL 60602

Property of Cook County Clerk's Office

**-87-623499**

DEPT-01 RECORDING \$11.00  
TR4444 TRSN 0762 11/20/87 15 39.00  
#2538 # 12 \*--87--623499  
COOK COUNTY RECORDER

87623499

**14<sup>00</sup>**