

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
Bank Leumi Le-Israel B.M. , Chicago Branch

of 100 N. La Salle Street
Chicago, Illinois 60602

in consideration of Ten and 00/100
(\$10.00) dollars

paid by Assignee, M L G Mortgage and Development
Corporation

of Chicago, Illinois

for value given _____, receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage ~~and~~ copies of which are
attached hereto and made part hereof as Exhibit A ~~and~~ recorded in Recorder's office of _____
County, in the State of Illinois, as document number _____
of _____ pages; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

- ~~Unpaid principal balance~~ _____
- ~~Unpaid interest from~~ _____
- ~~Tax deposits~~ _____
- ~~Insurance deposits~~ _____

LEGAL DESCRIPTION ON REVERSE SIDE

Permanent Real Estate Index Numbers : 11-32-202-020-1014
Address of Real Estate : 1127 West Farwell #204 Chicago, Illinois 60626

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 23rd

day of October, 1987.
Attest: Barbara A. Petersen (SEAL)
Barbara A. Petersen
House Counsel

Bank Leumi Le-Israel B.M. Chicago Branch
By: Mark N. Jacobson, VP (SEAL)

This instrument was prepared by Barbara A. Petersen, House Counsel - Bank Leumi Le-Israel
B. M. Chicago Branch 100 N. La Salle Street, Chicago, Illinois 60602

MAIL TO: { Laurence M. Gross, Esquire
(Name)
770 North LaSalle Street
(Address)
Chicago, Illinois 60610
(City, State and Zip) }

OR RECORDER'S OFFICE BOX NO. _____

87623773

Above Space For Recorder's Use Only

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UNOFFICIAL COPY

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Unit No. 204 in Farwell Beach Condominium as delineated on a survey of the following described real estate: Lot 88 in W.D. Preston's subdivision of blocks 4, 9 and 8 together with Lot 1 in Block 7 in partition of the East 1/2 of the North West 1/4 and the North East fractional 1/4 of Section 22, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25208121 together with its undivided percentage interest in the common elements.

Mortgagee also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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