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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371
February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

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COOK COUNTY CLERK'S OFFICE
FILED FOR RECORDE
1987 NOV 23 AM 10:57

87624581

69-92-704 DB AND

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

87624581

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LIGHTWEIGHT CONCRETE SPECIALTIES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **BRANT CONSTRUCTION COMPANY, INC., and TAMARACK PARTNERSHIP**

Above Space For Recorder's Use Only.

for TWO THOUSAND FIVE HUNDRED TWENTY-FIVE and 00/100ths -- (\$2,525.00)

Dollars, on the following described property, to-wit:

(see attached schedule 1)

**\$7.00
FILING**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document, No. 87476269

Permanent Real Estate Index Number(s): 02-22-206-010-0000

Address(es) of property: 55 S. Greely, Palatine, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29 day of October, 19 87.

LIGHTWEIGHT CONCRETE SPECIALTIES, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]

[Signature]
Secretary

By [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Joseph J. Klein, a notary public in and for the county in the state aforesaid, do hereby certify that Walt Harris, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of NOV, October, 1987.



H. Crist Myers
NOTARY PUBLIC

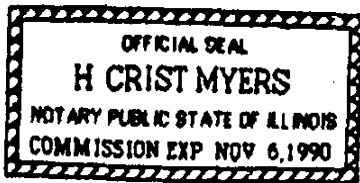
STATE OF ILLINOIS

COUNTY OF Illinois

SS.

I, Joseph J. Klein, a notary public in and for the country in the state aforesaid, do hereby certify that Walt Harris, president of Lightweight Concrete, an Illinois corporation, and Suzy Nelson, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Walt Harris president and Suzy Nelson secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Suzy Nelson secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Suzy Nelson secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of NOVEMBER October, 1987.



H. Crist Myers
NOTARY PUBLIC

87621581

MAIL TO
P.O. BOX
1782
PALM BEACH, FL
60047

893 833 1th

Of lots 1, 2, 7, and 8 in Block F in Alexander's Pratt's Subdivision of the North 24.60 acres of the NE 1/4 of the NE 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian; also lots 3, 4, 5, and 6 in Block F in Batterman's Subdivision in the NW 1/4 of the NE 1/4 of the NE 1/4 and the SW 1/4 of the NE 1/4 of the NE 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 10, 1981, as Document Number 1517492 (except that part of the North 16 feet of the aforesaid Lots 2, 3, and 4 lying West of a line 135.50 feet East of and parallel to the West line of said Lot 4), together with that part of vacated Johnson Street lying West of the West line of Brockway Street and East of a line 135.50 feet East of and parallel to the East line of Greely Street, all in Cook County, Illinois.

All

02-22-206-010-0000

*BAO
LW*

87624581

10/10/2011

I, the undersigned, Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the Court.

In testimony whereof, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 10th day of October, 2011.

Clerk of the Court

[Handwritten signature]
 [Handwritten signature]
 [Handwritten signature]

[Handwritten text, possibly a date or reference number]