

87621605

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY, as trustee under trust agreement dated April 23, 1985 and known as trust number 1086980 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of JUNE, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85-105-420, and a certain Assignment of Rents bearing date the -0- day of -0-, A. D. 19--, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. -0-, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

3050 Pleasant Creek Northbrook, Ill. - Unit 2308

SEE ATTACHED LEGAL DESCRIPTION

P. I. N. #04-08-200-038-1093 & 02-308C M. 04-08-200-038-1120 P. 57

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

13.00

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 17th day of NOVEMBER, A. D. 1987.

By: Cynthia L. Hill Ass't Vice President
Attest: Geraldine T. Rybicki Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Michael J. Connolly, Jr., a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of NOVEMBER, A. D. 1987

My Commission Expires Aug. 30, 1988

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vertical handwritten note on the left margin: Davis-7123949 - no abet. (keep)

Vertical handwritten number on the right margin: 87621605

BOX _____

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

CHICAGO TITLE AND TRUST COMPANY,
as trustee under trust agreement
dated April 23, 1985 and known
as trust number 1086980

UNOFFICIAL COPY

REALTY: 3050 PHEASANT CREEK DRIVE
UNIT 308
NORTHBROOK, ILLINOIS 60062

LOAN NUMBER 05-19514-97

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV 23 AM 11:01

87624606

909129216

mail to:

J. Kent Kerr
910 W. Van Buren BOX 333-GG
Suite 700
Chicago, IL, 60607

UNOFFICIAL COPY

8 7 6 2 4 6 0 6

PARCEL 1:

UNIT NUMBER 2-308C AND GARAGE UNIT NUMBER P-57 IN PHEASANT CREEK CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS "A" AND "B" IN WHITE PLAINES UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF 2 ACRES CONVEYED TO F. WALTER, DECEMBER 4, 1869, AS DOCUMENT 24234, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25459822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THE PHEASANT CREEK ASSOCIATION RECORDED AS DOCUMENT 22448909, AS SUPPLEMENTED FROM TIME TO TIME; AND IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 25459821 AND 25926881, IN COOK COUNTY, ILLINOIS.

Office
87621606

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1899

CHAS. W. BROWN, CLERK

100-100000