

UNOFFICIAL COPY

ID NO 3116

87624660

12.00

Know all Men by these Presents, That THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS as Trustee,

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

-----ROLLING MEADOWS HEALTH CARE FACILITY, LTD., PENSION PLAN AND TRUST FUND-----

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 25th day of November A.D. 19 77, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24218124 the premises therein described, situated in the County of Cook, State of Illinois as follows, to-wit:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24 AND THAT PART OF THE NORTH WEST 1/4 OF SECTION 25 BOTH IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTHWESTLY OF THE CENTER LINE OF ALGONQUIN ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF ALGONQUIN ROAD WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 24; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD 925.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF ALGONQUIN ROAD 450.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 25, AFORESAID 345.95 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 25, AFORESAID 450.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 25, AFORESAID 450.0 FEET TO A POINT ON THE WEST LINE OF SAID NORTH WEST 1/4; THENCE NORTH ALONG THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 25 AND THE WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 24 TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART THEREOF HERETOFORE DEDICATED, TAKEN OR USED FOR PUBLIC ROADS IN COOK COUNTY, ILLINOIS.

P.T.I.N. 01-25-100-027-0000

Prepared by: STANLEY A. PERRY
900 E. Kensington Road
Arlington Heights, IL 60004

L-A-O
8B

Vacant Land - South of Algonquin Road - East side of Barrington Road

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, said THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President and Trust Officer, and attested by its Assistant Vice-President and Trust Officer, and its corporate seal to be hereto affixed, this

23rd day of October A.D. 19 87

THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS as Trustee as aforesaid.

Attest:

By

Vice-President and Trust Officer

Assistant Vice-President and Trust Officer

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Release Bond

THE BANK & TRUST COMPANY
OF ARLINGTON HEIGHTS

TO

THE BANK & TRUST COMPANY
OF ARLINGTON HEIGHTS

900 East Kensington Road
Arlington Heights, IL 60004
870-2900

87624660

1987 NOV 23 AM 11:37

COOK COUNTY, ILLINOIS
FILED FOR RECORD

" OFFICIAL SEAL "
ANNETTE N. BRUSCA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/90

7624660

Notary Public

Anette N. Brusca

GIVEN under my hand and Notarial Seal this 23rd day of October A.D. 1987

Leontidas Mata Assistant Vice-President and Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Trust Officer and Assistant Vice-President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice-President and Trust Officer did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Trust Officer, of THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, and

DO HEREBY CERTIFY that Anita D. Kraus ~~Assistant Vice-President~~ Vice-President and

I, Annette N. Brusca a Notary Public in and for said County, in the State aforesaid,

STATE OF ILLINOIS }
COUNTY OF COOK, } ss: