AMERICA SOUTH MAIN ST.

220 SOUTH MAIN ST. P. O. BOX 578 HILLSBORO, IL 62049

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AND WHEN RECORDED MAIL TO

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AMERIMAC SAVINGS BANK 220 SOUTH MAIN ST. P. O. BOX 578 HILLSBORO, IL 62049

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Federal Home Ioan Mortgage Corporation all the rights title and interest of undersigned in and to that certain Real Estate Mortgage date

all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage dated October 1, 1937

-ET-324062

cexecuted by

Bonny Bumiller, a Soinster

a corporation organized under the tay's 8f the United States of America and who's principal place of business is 220 S. Main, H:11sboro, Illinois 62049 and recorded in Book/Volume No. page (s) as Document No. 87547835 . Cook County Records, State of Illinois described hereinafter as follows:

Unit No. 6F as delineated on Plat of sur/ey of the following described parcel of Real Estate ("Parcel"): Lots 13, 14, 15, 16 and the South 1/2 of Lot 17 in Lawrence W. Kiefer's Resubdivision of Lot 3 (Except the North One ac'e thereof) in the Subdivision of Blocks 29 and 37, in Railroad Addition to the Town of harlem, being a subdivision of part of the Southeast 1/4 of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is altached as Exhibit "C" to the declaration of Condominium ownership and of easements, restrictions, covenants and by-laws for Harvard House Condominium (Condominium Declaration) made by River Forest Bank and Trust Company, a National Banking Association not personally, but Solely as Trustee under the Trust Agreement dated March 11, 1969 and known as Trust No. 1915 filed in the Office of the Recorder of Deeds of Cook County, Illinois on March 11, 1907 and known as Trust No. 1515 filed in the office of the Recorder of Deeds of Cook County, Illinois on March

(See Over-Continued)
TOGETHER with the note or notes therein described or referred to, the money lue and to become due thereon with interest, and all rights accruent or to accrue under said Real Estate Mortgage

STATE OF HELINOIS COUNTY OF Montgomery

November 6, 1987

00 MAIL

before me.

AmeriMac Savings Bank, F.

By: Deborah & Hanners

By: Deborah L. Hanners

It's: Vice President

Witness:

the undersigned, a Notary Public in and for the said County and State, personally appeared. Deborah L. Hanners to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Therasa a Kuky

My Commission Expires ___Apr 11_

__County, IL

MOTARY PURAS . TURN MONTGOMENT CO. AND MONTGOMENT C

THIS AREA FOR SPFICIAL HOTARIAL SEAL!

UNOFFICIAL COPY

7. 1979, as Document NO. 24872243 together, with an undivided 1.65774 percent interest in parcel (excepting from said parcel the property and space comprising all the units as defined and set forth in said condominium declaration and survey) in Cook County, Illinois, together with the easements, tenements and appurtenances thereunto belonging.

Grantor also hereby grants to grantees, their successors and assigns, as an easement appurtenant to the premises herein conveyed, a perpetual, exclusive easement for parking purposes in and to parking space No. P-14 as defined and set forth in said declaration and survey.

Permanent Index No. 15-12-434-046-1056, 4 INDUMERAL CONTRACTOR

Address of Property: 300 Circle # 6F, Forest Park, Il 60130

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