

UNOFFICIAL COPY

Coleman

Antezak

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 170016 - 2

87625468

THE ABOVE SPACE FOR RECORDERS USE ONLY

S107317 POC

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM M. COLEMAN AND LINDA K. COLEMAN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24-010-668** to the premises therein described to-wit:

LOT 50 IN WEATHERSFIELD UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 112 25
TR4444 TRAN 0992 11/23/87 10:18:00
#3008 # D # -87-625468
COOK COUNTY RECORDER

1917 WAYLAND LANE
SCHAUMBURG, ILL. 60193

TAX # 07-20-313-003
VOL. 187
E.A.O
87625468



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ and attested to by its Assistant Secretary, this 10th day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia Healey* Assistant Secretary

By: *Elaine Burns* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

-87-625468

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written

Marie De Palo
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60671

NAME AND ADDRESS

Recorder's Box No.

Mail to:

MR. STEPHEN J. EPSTEIN - ATTY
120 WEST GOLF ROAD
SCHAUMBURG, ILLINOIS 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00 MAIL

UNOFFICIAL COPY

FILED

COOK COUNTY CLERK'S OFFICE

CHIEF CLERK

STATE OF ILLINOIS

IN SENATE
JANUARY 11, 1951
REPORT OF THE
COMMISSIONER OF THE
DEPARTMENT OF REVENUE
AND TAXATION
FOR THE YEAR
ENDING DECEMBER 31, 1950

Property of Cook County Clerk's Office

87-82548-



FOR THE PROTECTION OF THE PUBLIC
RELEASE SHALL BE MADE WITH THE
OWNER OF DEEDS OF THE RECORD
LETTERS IN WHOSE OFFICE THE RECORD
OR DEED OF TRUST HAS BEEN FILED

JAN 11 1951