For value received, the undersigned,	Southwest Mortgage Corporation
Corporation	organized and existing under and by
virtue of the laws of the State of Il	linois
	authorized to do business in riple office and place of business, City of
Markham State of Illino	is . Assignor, does hereby grant
sell, assign, bargain, transfer and set over	Assignor, does hereby granunto the Sears Mortgage Corporation.
existing number the raws of the 26	tate of Ohio . a corporation
orvanized and existing under the laws of t	THE LIBITED STREET OF ACCUMING HE CHARACEAN
and assigns, a certain mortgage dated the	28th day of October
and recorded as Document: Number 07 - (02)	and Maureen G. Van Alst, husband and wife
promissory note therein described for the	to it, securing the payment of on sum of Fifty thousand and no/100
	₹US> 50.ΠΠΠ.ΠΠ). logether with the sai
note and the indebtedness thereon, and all r	ight, title and interest in and to the premise
situated in the County of ·Cook	, and State of
and described in said mortgage as follows:	·
OT 6 IN BLCCL 8 IN COLVIN'S SUBDIV	ATCION OF THE COMMUNACT LOS
THE NORTHWEST 4 OF SECTION 36, TOWN	ISHIP 38 NORTH RANGE 13 FAST
OF THE THIRD PKINCIPAL MERIDIAN, IN	COOK COUNTY, ILLINOIS.
ermanent tax number: 19-36-131-00	06 DAO M.
Deal.	H MortsAse Corp W. 159th St Khom. III Co426
Southwes	It May 13/13/2
(D) D 0 /	1 1594h CL
3/10/0	ω_{i} 1311 κ_{i}
ώω. • • • • • • • • • • • • • • • • • • •	Khan III who h
	MW111 411 607 40
· ·	
Property Address: 2813 West 82nd 5t	reet, Chicago, 16,60652
Which said mortgage is recorded in the Cook County, in the State of	
County, in the State of	J. Inois
In witness whereof, the Assignor has	caused this instrument to be executed in it
name by its President	and attested by it
Vice President	and its corporate sea
to be hereunto affixed this28th	day of Ostober 1987
NAME	OF BANK Southwest Mortgage Corporation
	1/5/2/11
	BY ph And
ATTEST:	
BY Leowarse Duyges	
· Montonia to the	
STATE OF Illinois (/)	
COUNTY OF Cook	
	C
I, the undersigned	, a Notary Public in and fo
he County and State aforesaid, do hereby of	certify that John P. Hyland
and Geo	organne Buyan .
who are personally known to me to be the	same persons whose names are subscribed t
he foregoing instruments as such <u>Pre</u>	sident
	, appeared before m they signed, sealed and delivered the sai
nstrument of writing as their free and volu	intary act, and as the free and voluntary ac
of saidCorporation	and caused the corporate seal to be thereunt
for the uses and purposes therein set forth, a	and caused the corporate seal to be thereunt
attached.	
Given under my hand and national real	this / OOLE Mars of Octuber
Given under my hand and notarial seal	this 28th day of October,
Given under my hand and notarial seal	
19_87 toward	Caclear day of October
Given under my hand and notarial seal	
19_87 Votary Public	Tallas
19_87 Votary Public	Tallas
AM CO Despires: 2.28-8	Gelas.
My commission expines: 2.28-8° This instrument was prepared by: C. Fehr	Gelas.

. DCPT-61 RECORDING \$12.5 T#4444 TRAN 8995 11/23/87 10:37:00 #8112 # \$2 \$4 #27 -625572 COOK COUNTY RECORDER

TOO COOK COUNTY CLERK'S O

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MAIL

and conflictions.