

UNOFFICIAL COPY

FORM 319D

87625811

STATE OF ILLINOIS, }
County of Cook. } ss.

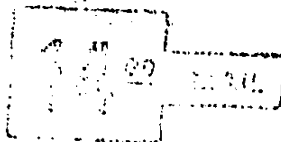
I, HARRY 'BOB' YOURELL, Registrar of Titles, in and for said County, in the State aforesaid, do hereby certify that the following is a photographic copy of a certain instrument of writing filed in my office on the EIGHTH day of APRIL A.D. 1985 at 10:25 AM and entered in Volume Page of Registrar of Titles as Document No. 3428537

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this NINETEENTH day of NOVEMBER A.D. 1987

Harry Bob Yourell
.....
REGISTRAR OF TITLES

87625811

DEPT-01 :
143333 TRAN 3527 11/23/87 11:19:00 :
18421 C * 87-625811 :
COOK COUNTY RECORDER :



R. Handley
-87-625811

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0010 10/08

8482811

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

8482811

84-00000-18

100387-1
STATE OF ILLINOIS

3126597

**Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of the cash, and for other good and valuable considerations, the receipt whereof is hereby certified above hereby **George, Robert and OUIA** take unto

JOHN D. GEORGY, DIVORCED AND NOT SINCE REMARRIED, AND SARAH L. KRATKA, A SPINSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand now or hereafter they have acquired in, through or by a certain mortgage deed or trust deed bearing date the 18th day of July A.D. 1978

and recorded or registered in the Recorder's or Registrar's Office of Cook County, in the State of Illinois, as Document No. 2426597, and a certain Assignment of Beneficial Interest in said day of _____, A.D. 19 _____

and recorded or registered in the Recorder's or Registrar's Office of Cook County, in the State of Illinois, as Document No. _____ of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 806-2 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 19 to 29, both inclusive, in Block 2 in Woodland Subdivision of the East half of Block 5 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; AND Lots 28 and 29 in Block 1 in Woodland Subdivision of the East half of Block 5 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 19, 1890, in Book 45 of Plats, Page 27, as Document No. 139211, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by **PANHANDLE BANK AND TRUST COMPANY**, as Trustee, under Trust Agreement dated May 16, 1969, and known as Trust No. 1049, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24266331 and registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 2590817, together with an undivided 2.05% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Also together with an easement for parking purposes in and to Parking Area No. _____, as defined and set forth in said Declaration and survey.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

STI-80-684

Property

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Office

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PROPERTY ADDRESS: 806 W. George U-2 CHICAGO, IL 60657
PERMANENT INDEX NUMBER: 14-29-222-036-107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be placed, and these presents to be signed by its ~~President~~ Vice-President, and attested to by its Assistant Secretary this 13th day of JANUARY A.D. 19 82.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* Vice-President
Attest: *[Signature]* Assistant Secretary
DORIS JOHNSON, JR.

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, the undersigned a Notary Public, in and for said State of Illinois, DO HEREBY CERTIFY, that *KENNETH J. POLIKOWSKI* is the President and *DORIS JOHNSON, JR.* is the Secretary of said Corporation, who are

This instrument was prepared by Thomas O. Falar 281 Lawrencewood Niles, Illinois 60540

personally known to me to be the same persons whose names are set forth in the foregoing instrument, appeared before me this day in person and expressly acknowledged that they signed and delivered the said instrument as such Officers of said Corporation; and signed the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation in their final and primary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13th day of JANUARY A.D. 19 82.

[Notary Seal]

[Signature]
ARLEN FERRIERE

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Division of Mortgage

DFIOWN FEDERAL

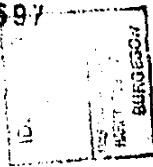
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

01

MAIL TO:
Edward E. Cooper
25 West Superior
Chicago, Ill. 60611

APR 8 10 25 AM '85

3428597



POSTAGE WILL BE PAID BY ADDRESSEE
FIRST CLASS PERMIT NO. 11
CHICAGO, ILL. 60611

ps700-08

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END OF RECORDED DOCUMENT

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