## 5050

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TRUSTEE'S DEED	Corrected ( The above space for recorder's use only	
the State of Illinois, not personally, the and delivered to said association in of May 19 81, No/100th Dollars (\$10.00), and of Admian Marquez, and	ings and Loan Association, and duly authorized to accept and execute trusts within but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded in pursuance of a certain Trust Agreement dated the 30th day.  AND known as Trust Number 1001-5 in consideration of Ten and other good and valuable consideration in hand paid, conveys and quit claims to Marie J. Marquez, his wife and Mildred Marquez, not tenants and not as tenants in common.	<b>T</b>
of (Address of Grantee) 7	7030 W. 81st Place	is spa
the following described real estate	Burbank, IL 60459 inCookCounty, Illinois:	ne fo
First Addition to F a Subdivision of the and the West Half of Half of the Southwe East of the Third P Quarter of Section Principal Meridian,  P.I.N. # 19-31-105-4	of the Northwest Quarter of Section 31, and the West est Quarter of Section 31, Township 38 North, Range 13, Principal Meridian, also the East Half of the Southeast 36, Township 38 North, Range 13 East of the Third	
IN WITNESS WHEREOF, Gran signed by itsOctober	MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION as Trustee as aforcsal and not personally,  BY:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  ATTEST:  A hereunto affixed, and name to be day  ATTEST:  ATTERT:  A	
STATE OF ILLINOIS,) SS	I, the undersigned, a Notary Public in and for the County and State of aforesaid, TO HEREBY CERTIFY, that the above named	T TOOLSOON TO TOOLSOON TOOLSOON TO TOOLSOO

ree and therein

BLIVERY Name Street

City

Val J. Bylaitis & Associates Attorneys at Law

6606 S. Kedzie Ave. Chicago, IL 60629 312 778-8000

Burbank, IL 60459

This Instrument PREPARED by

Paul Zogas, Atty, at Law 8929 Syllarian Aves Bridgeview, II 60455

NOTARY PUBLIC

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

7030 W. 81st Place

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

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This biscument PREPARED by

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