PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

....

FILING DEADLINE IS: PRIOR TO 11/01/87

RETURN TO: 45

Corporation Department Secretary of State." Springfield, IL. 62756 Telephone (217) 782-7808

STATE OF ILLINOIS **DOMESTIC CORPORATION ANNUAL REPORT**

CORPORATION FILE NO. D 5363-929

87625070

YEAR OF 1987

CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE	AJEWSKI, STEPHEN DO N MIC HICAGO,	I E RAY HIGAN	AVE ST 0601-7	OCIATES, 1 E 2000 401	.TO. 110	184	c c	0K	14
CITY, IL, ZIP CODE 3 0 9	•	2 0	0		IAJEWS	KI/DA Corpora	MATO 8		•
3.) Date Incorporated 11/01/1 Give complete address of principal office, in Federal Employer Identification Number (FEIN)	984 other than above	76:		4 2 <u>0</u>	8 So.	LaSa.	Ray ered Agent lle St ce · Street A inois y, IL Zip Co		
 The names and addresses of NAME 	the officer		ectors ar			tors, so STA	· •	ΖŧΡ	
Peter F. Majewski	President	4753	Novemb	Broadway,	Ste				60640
James M. Damato	Secretary			Broadway,					60640
James M. Damato	Treasurer	4753	North	Broadway,	Ste.	800.	Chao.		60640
Peter F. Majewski	Director			Broadway,					60640
James M. Damato	Director	4753	North	Broadway,	Ste.	800,	Chgo,		60640
	Director								
5.) The type of business actually 6.) Number of shares authorized CLASS SERIES	and issue PAR\	d (as of _O	8/31/8	Architec'i 7) NUMBER AUTHO	OR ZED		NUM	BERIS	SSUED
COMMON None		ABA			,000	0,			1,000
7a.) The amount of paid-in capits	al as of is:	08/31/	87 ⁷ b.)	The Paid-in Co	apital as h the Se	of 0 ecretary	8 / 1 / 8 of State	7 is:	1
PAID-IN CAPITAL \$ 1,000				TOTAL \$			1 0	00	
""Pald-in Capital" replaces the Stated Capital and Paid-in S				(The figure in	Item 7b	may n	ot be alte	red.)	

8.) By

il changes listed in 2)

It does not include Retained Earnings.

President

EM/8 MUST BE SIGN

Secretary (Title)

10/23/87 Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my know-ledge and belief, true, correct, and complete.

Attest

etary's or ass't Societary's Signature ired only it changes listed in 2)

UNOFFICIAL COPY

Private Notes

Ollhit Clark's Office

\$12.0 1+3333 TRAN 3519 11/23/87 10:50:00 +8407 + C *-S7-625070 COOK COUNTY RECORDER