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87625133

DEPT-01 RECORDING \$12.00
TR4444 FROM 0986 11/23/97 09:34:00
#2072 # 0 4-37-6251333
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
Madison Bank And Trust

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arthur and Lorraine Garcia
(NAME AND ADDRESS)
1114 W. 19th PL. Chicago, ILL. 60608

87625133

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Trust Deed, bearing date the 19th day of December, 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25715801, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 27 in Sub Block "A" of Block 11 in Walsh and McMullen's Subdivision of the South three fourth of the South East quarter of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois

-87-625133

12.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-20-419-019 ALO
Address(es) of premises: 1114 W. 19th PL. Chgo, ILL 60608

Witness es hands and seal ed, this 6th day of November, 19 87

Ruth McLaren UP (SEAL)
Ruth McLaren Vice-President
Wm. Donald Gordon (SEAL)
Wm. Donald Gordon Asst. Operations

This instrument was prepared by N. Perez 400 W. Madison Chgo, Ill. 60606
(NAME AND ADDRESS)

Box 131

RELEASE DEED

By Corporation

TO

MADISON BANK & TRUST CO.
100 WEST MADISON STREET
CHICAGO, ILLINOIS 60606

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office

OFFICIAL SEAL
PETER BILGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/25/91

Commission Expires 6/25/91

GIVEN under my hand and Notarial seal this 6th day of November, 19 87.

I, Peter Bilger, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth McLaren, President of Madison Bank and Trust Corporation, and Wm. Donald Gordon, Asst. Operations, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }

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